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Targum Jonathan on Ezekiel
Targum Yonatan on Ezekiel
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Targum Yonatan on Ezekiel

Chapter 1

And it came to pass in the year of the death of Hilkiah, that there was a great multitude of the Torah in the house of Makkedah, in the house of Ezer, in the house of the scholars, in the divisions of the night, in the mount of Maaleni, in the days of Josiah the son of Amon, king of the tribe of Judah, in the month of Tammuz, in the fifth month of Jericho, that the prophet said, And I was in the midst of the children of Galut, by the river Kebar.
Open the sky and see the vision of the prophet, this is the service of the prophet, dear, your dwelling is like a day.
In the fifth month of Jericho, the fifth day of the month, King Jehoiachin was a
prophet from the beginning, and he was with Ezekiel son of Buzi, the priest in the land of Israel, in the city of Tinan, and he was a prophet with his people in the land of the Chaldeans, on the river Chebar, and he was a prophet of the Lord, a prophet from the beginning.
Alaula came to me from the top of the cloud, a great cloud, and Ishta from the flame, and the splendor of it was like a trade: trade and from the pineapple and from the apple tree, like an eye of lightning from the apple tree.
And the body of the four beasts, and the judgment of their vision, the blood of a man, shall be as it were.
And four aphids for a heifer and four aphids for each one and one heifer for a And five and thirty-three

And the feet of the ephod were like the feet of a heron, and the span of the feet of the ephod was like the span of a falcon, and the girdle of the
ephod was like the span of a falcon, and the girdle of the ephod was like the girdle From the coast of Sarpiya to the east, on the site of Atar Rashiya, to Abada Hayyya, beyond Memriah, and their slopes and slopes equal to four of them.
: They are set one by one to receive one by one, their faces do not return to their original state to receive a new one, their faces are like a human face and a lion's face, a servant from the right to the four, and a servant from the left to the four, and a servant from the right to the four, and a servant from the left to the four.
:And the aphids and the gnats shall depart from the land of the aphids, and the aphids shall be scattered

The similarity of the Bari'ahs is that they were seen as the end of the day in the wilderness, as they saw in Uriah that a flame would burn among the Bari'ahs: and the brightness of the fire would be seen, and from the fire the sky would be seen.
A And the Bariyat of Eshtalchut for the worship of the Lord's flock, the second part of the Tabernacle of the Lord on Mount Elah, from the side of Anaf: Ainah for the tents of Hezron and Maqpan and Maqsan Yat Alma, and they will understand the Bariyat as a single and as a light as the tent of Barakah.
And he saw a pillar of Bariath, and there was a pillar of Bariath, one from the east of Milra, to the east of Shemiah, in the pillar of Bariath, for the four corners of the mouth of the pillar of Gilgal, and their pillars were like the stone of Taba, and their pillars were like the four corners of the pillar of Gilgal, and their pillars and their pillars were like the four corners of the pillar of Gilgal.
:On the four lines of their fate, they are exhausted, and they do not return to their fate.
And their heights are equal to the Qiblah of the sky and Rome to them, and they are rejected without a trace, and their heights are from their eyes, turning to the right: to their four corners.
And from Meizal, Bariat, Azlin, Galgalia, to receive them, and from Atramah, Bariat, in Milra, to Rome, from Shemya, from Tarmin: to
Galgalia, on the site of the river of Taman, Ra'ava, to Meizal, Azlin, to Taman, Ra'ava, to Meizal and Galgalia, from Tarmin, to receive them: and I will give you the spirit
of Bariat, in Galgalia, in Meizal, Azlin, and from their place. They arose and went up as if from the heavens to Rome, from Mount Galgalia: to receive them with the spirit of Bariata at Galgalia.
And blood on the heads of the Bariata, the sky is like a shield, impervious to fire, leaning on the
heads of the Bariata, and the sky is covered with a veil, prepared for the reception

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And you heard the sound of their voices like the sound of a river, like the sound of a river before them, like the sound of their voices

And at the time when Deborah the prophetess went before me to hear my servants the prophets of Israel, I heard a voice from above the firmament, from between the cherubims, from the firmament above their heads, from their places, and from the
firmament above their heads, as it were a stone of Taba, as the color of a cherub. And on the example of Kursia, a parable: When a man sees a woman,
my God, from the depths of the earth, and you see like a flash of lightning, when a woman sees a man from the depths of the earth, there is a market for it, When Ishta and Zihora saw her, they were like a merchant,

Chapter 2

And he said unto me, Son of man, arise, stand upon thy feet, and I will afflict thy people.
And you brought a spirit into me by night, and set me on my feet, and you heard me as if I were speaking to you.
And I said unto me, Son of man, I will send thee unto the children of Israel, and unto Ammiah the son of Sarvan, which hath rebelled against my commandments: Inon and Abathon have rebelled against my commandments unto
the day of the LORD: and from the house of Benia, Inon, the gate of Apia, and the gates of Leba, I will send thee unto Vathon, and the gate of Tikvah shall be destroyed:
thus saith the LORD God. And if they accept the sword and refrain from the sins of the lions of the people, they will refuse and know this: A prophet has been among them.
And you, son of man, do not turn away from their signs and do not turn away from those who refuse and make it difficult for you to accept them, and the people of Deubadihon are like a scorpion to the serpent. You will not turn away from their signs and do not turn away from their ancestors. But you will not turn away from their signs and do not turn away from their ancestors. But you will not turn away from the people who refuse
and make it difficult for you to accept them. And you will not turn away from the people who refuse and make it difficult for you to accept them. And if they refrain from killing the people's lions: they refuse, they refuse.
And thou, son of man, receive me, I will speak with thee: be not a rebellious people, as a rebellious people, when thy soul is ashamed: and receive me, I will love thee.
And I saw, and behold, a hand stretched out by my side, and in it was a roll of a book, opened before
me, and it was written from the front and from the back, What is the matter with the people of Judah, and what is the matter with the people of Judah? And it was written in it, If the house of Israel transgress against the law, they shall reign in the house of Ammiah, and if they shall serve the law, Joseph will continue to be a prophet to Elijah and to David and to the people.

Chapter 3

And he said unto me, Son of man, thou art a man of great worth, and thou hast a great reward: what is written in the book of the covenant? And I went and prophesied, saying, Concerning the house of Israel.
"And you, O my soul, and my brethren, what is written in the scroll of the book?"
And he said unto me, Son of man, thy soul shall be filled with joy, and with thee shall it be fulfilled, if thou receive what is written in the book of the covenant, which is with me: The LORD will go unto thee, and thou shalt receive it, and behold, it shall be a sign in my mouth, as a
sign in my mouth. And he said unto me, Son of man, thou shalt go down to the children of Israel, and thou shalt prophesy unto them in the signs of my prophecies.
:I will not go with a people of deep sorrow and love to sleep. I will send a prophet to the house of Israel.
Do not go with the blind, the wise

Do you love the house of your father, as the house of Receive in your heart and in your mind, hear.

And you, O Ezel, will go with the sons of the redeemed, with the sons of your people, and you will give to the poor and will beg for the poor, as the judge said: God, if they will accept a bribe and if they will refrain from sinning,
And the Spirit took me, and I heard the voice of the Lord, the Lamb of God, singing praises and saying, "Blessed are you, O Lord, from the place of the house of Shekinah." And the limbs of
the Bariata were struck one by one, and the Calvary of Calvary was cut off for their reception, and the Calvary of Calvary was cut off.
:And the Spirit took me and surrounded me and made me bitter by the beating of my spirit, and it was prophesied from before that it would be an attack on me.

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And I will go with the children of Galut to Tel Aviv, which is by the river Chebar, and I will dwell among them, and they shall not understand: Teman, and I will dwell among them, and they shall be silent for seven days among them.

:And it shall be the end of seven days, and it shall be the fulfillment of the prophecy from before, and it shall be with me for a time.

Son of man, I will bring you to the house of Israel, and you shall receive from the judgments of the pit, and you shall warn them from their former sins, as the admonition for the day of death, and not for the day of warning, nor for the night day of for the warning, but for the day of judgment: for the day of judgment is the judgment, and for You have warned me, and I will not return from my debts and from my debts, and I will not return I will follow

And you, O Lord, have warned the righteous, rather than the sinners of the righteous, and he is not a sinner, O Lord, I will be glorified: and you, O Lord, have given your soul to be saved.

And the spirit of prophecy came upon me from before, saying, Arise, go down to Baca, and Taman, I will be with you all night. And you arose and went down to Baca, and behold, Taman cried out, saying, I saw a great river, and I saw it, and I fell on my face. And you put a spirit in me, and set me on

my feet, and I slept with you all night. And I said, I will make a covenant with you in your house. And you, son of man, have cut off the bones of the people of the land, and you shall go as a forbidden thing, and you shall not be disobedient among them: and your tongue

shall be adept at rubbing and be silent, and you shall not be a fool, a man of might, a lion of a rebellious people, a man of no understanding.

And in my affliction with you I will humble your soul and you will be like a judge. I said, O God, accept, accept, refrain, refrain from the sins of a rebellious people, they will not accept. : Olfan and the

Chapter 4

And thou, son of man, turn thee about, and cast a stone before thee, and cast a pillar upon it

And thou shalt make a wall of iron between thee and Kartah, and thou shalt make thy wall of iron between thee and Kartah: and thou shalt be a scoundrel, and shalt make a high place for the house of Israel:

and thou shalt lie upon thy bed, and shalt make the house of Israel a house of Israel. O my God, from the day of thy death thou shalt lie down: O my God, accept their house of Israel.

And I will give you a hundred shekels of silver, and you shall pay them seven days, and you shall receive them: the shekels of the house of Israel.

And thou shalt be a widow, and shalt lie down upon thy bed, and shalt receive the debt of the house of Judah: forty days, a day for a drink, a day for a drink, and thou shalt be a widow.

And to build Jerusalem, you shall fix your face, and your branches shall be cut down, and you shall yield a high place, and you shall prune the branches of your trees as a hedge of thorns, and you shall not turn away from your scepter until your scepter is broken, all the days of your scepter.

And you shall bring to you wheat, and barley

And the water of Michalah thou shalt drink, as one drinketh of the water of Hina from Eden unto Eden: and the water of the river shall be a river of water, and it shall be upon the banks of the river My soul is not a wanderer, nor a beggar, nor a coward, nor a glutton And there is water by his side, and in his thirst they shall drink: for he shall lack the treasure of my temple and my seat, and shall seek a man and a brother, and shall be consumed in their debts.

Chapter 5

And you, son of man, have a sword, a spear

A You will light a lamp in the midst of the city, like the days of the plague, and you will turn back, you will kill with the sword of your merchant. And they shall be glad, and shall be slain with the sword of the Agarites in their tents.

And thou shalt turn from the little ostrich into a bird, and shalt cover the ostrich with thy wings, and from the ostrich thou shalt turn again, and shalt make the ostrich a terrible thing, and shalt make the ostrich a terrible thing: therefore shalt thou pour out thy wrath upon all the house of Israel.

"And I said, O God, let Jerusalem be a heap of ruins, and let her be a heap of ruins, and let her kingdom be a heap of ruins."

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And I will make my judgments known to those who love them from among my people, and my judgments from among the nations, which I have made in my marketplace: in my judgments they were bound, and in my judgments they did not walk in vain.

Therefore I said, O God, let the people of Israel, who are in the market place, not walk in my statutes: and my judgments, you shall not do, and the customs of the people of Israel, you shall not do in the market place.

Therefore I said, O God, I will send a plague upon you, and I will deal treacherously with you: judgments in the sight of the people: and I will deal with you, and you shall serve me,

and I will serve you with my wrath, until all your abominations are past.

Therefore the fathers shall be ashamed of their fathers, and the children shall be ashamed of their fathers, and I will work in thee: I will destroy the judgments, and I will destroy all the glory of thy people for every spirit. Therefore I

will say, O God, if my sanctuary is not defiled with all thy detestable things, and with all thine abominations: and I will even cut off the scepter of thy walls. And I will not spare, nor will I have mercy.

A You will be hanged by the sword, your merchants will be killed, and you will be hanged by the sword.

:To every soul I have destroyed and destroyed in the sword of the Agares in the land of Trihon

And the beginning of my furrows, and I will set my face in a place of honor, and I will gather, and they will know that I am a shepherd in my flocks and herds: so the beginning of my furrows in honor

And I will make you a desolation and a curse among the nations, in your merchandise in the sight of all my enemies.

And they shall be for mercy and for the multitude of thy people, and I will make them to be a burden to thy merchants, as I will be a servant in thee: they shall judge in anger, and in wrath, and in the time of wrath: I will cut off my judgments in my judgments:

they shall be under a corner, they shall be covered with a cloth, they shall be bound in a rope, which I will send, they shall be bound in a rope: and they shall be bound in a rope. I will add a note and I will prepare a meal from the prison.

And I will send a plague of locusts, and a plague of locusts, and they shall devour thee, and the dead and the slain shall be in thy midst, and they shall be cut off: with the sword will I come upon thee, and thou shalt be cut off in my sight.

Chapter 6

And the Lord fulfilled the prophecy from before: Be with me for a while.

The Son of Man received a prophecy about the tribes of Israel and the prophets of Elah.

And the children of Israel shall say, The LORD hath spoken a word unto the children of Israel, saying, O LORD, unto Torah, and unto Ramah, and unto Pazidiah, and unto Hilkiah, I will slay the dead of Elikon, and I will slay them in the sword, and I will destroy them in Mathikon.

And they shall smite Agorechon, and Ithban Hanisanachon, and the armies of Kettilechon, before them, the hindmost part of the children of Israel, before them, the hindmost part of their hindmost part: and I will destroy the hindmost part of Germechon, the merchants of Agorechon, in all the cities of the cities of Karva, and they shall be destroyed: and when Ithban shall be destroyed, he shall be destroyed, and Ithban shall be destroyed. And it shall be revealed: and their iniquities shall be destroyed, and their omens shall be gathered, and their labors shall be blessed.

And they will be destroyed among the people, and they will know that I am the Lord.

And I will remain in the wilderness, to be a sword-wielding man among the people, in the midst of the city, in the midst of the city.

And I will remember the slanderers, and I will bring them into the midst of the people, and they will be brought to the land of Judah To work for the sake of money, to be sure.

And the LORD said, O God, clap your hand and strike your foot, and say, And over all your abominations in the house of Israel, Israel shall be scattered abroad, and shall die by the sword; and he that is near shall

be slain by the sword, and shall be cut off

And the lions of Ana shall know that I am in the midst of their destruction, in the midst of their iniquity, in the midst of their merchandise, in all Ramah, which is polluted with all the branches of Torah, under every thick-set ram, and under every unclean thing that is defiled, in the place of his gold: Teman is a sacrifice to burn for all their iniquity, and the

lions shall be under my mighty power, and I will cause them to be afraid beside him. And I will fill them with the wilderness of Deblat in all: they shall understand and know that I am he.

Chapter 7

And the Lord fulfilled the prophecy from before: Be with me for a while.

And thou, son of man, shalt thou say, O God, to the house of Israel, a bed of pestilence Your ways are against you, and your abominations are against you: in your nations the

LORD shall know that I am he: for I said, O God, I have brought you to a place of rest, I have brought you to a place of rest: I have brought you to a place of rest, I have brought you

to a place of rest.

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The kingdom of God will be revealed to you, and you will be like a mountain, Your ways are gone, and your abominations are in your midst: O LORD, and
know that I am the LORD, the God of Israel: is it a day of trouble? is it not come From: Building

The day of judgment is near, the A man will understand the duties of his soul from the devil and even to judgment: they will stand in righteousness and not be offended.

We will open the door with a loud cry, we will fix it with the semen of fornication, and we will let the blood of our relatives flow, but I will be angry with you from before, above all: you will be angry.

A sword from the mouth of the Lord and a sword from the mouth of the Lord, and a sword from the mouth of the Lord, and a sword from the mouth of the Lord, and a sword from the mouth of the Lord:

And the people of Israel will be like the birds of the air, like the birds of the sea And the pride of the poor shall be as their pride, and their pride shall
not be able to make them happy: in the day of their wrath their souls
shall not be satisfied, and their journeys shall not be in vain: but they shall be a burden to the debtors.

And the joy of her repair is dear to her beloved ones, and there are no images of their abominations, whose thorns serve in her house. Therefore: her beloved ones are for wealth and for trouble.

And I will deliver them into the hands of the righteous for plunder and for the lovers of the land, for my sake and for my sake.

And I will cleanse my tabernacle from the curse upon its threshold; when I shall see the house of my tabernacle, and the righteous shall shine in it: and
its windows shall be a servant of the LORD: I shall see the fullness of the righteous, and the gates shall be full of the captives.

And I will bring upon the children of Ammon, and they shall be gathered together in their tents: and I will destroy the multitude of the righteous, and they shall be gathered together in their sanctuaries.

:You will observe the Sabbath and the Sabbath day and night.

I will be like a pillar on a pillar, and like a pillar on a pillar, and a wolf will be like a book, and fear will cease from the priests: and a king will be like a watchman.

The king will mourn, and the great one will put on his robe, and the hands of the people of Daraa will be terrified because of their shame and their oppression. And I will turn away their shame from their shame, and they will know that I am the Lord.

Chapter 8

And it came to pass, when I was in the fifth day of the month of Jericho, that the prophet said, I will dwell in my house, and in the house of my fathers: Judah shall understand before me, and the spirit of prophecy shall be upon me from
before, O God, and thou shalt see, and it shall be as if he had seen it, and he shall see it, and it shall be as if he had seen The vision of Ishta and the vision of Yakar, the dear one, the eye of the visionary, and the one who cannot be seen,

And I will stretch out my hand and I will be with you in the hair of my head, and you will take my hand, a spirit between the earth and the sky, and you the will lift my hand to Jerusalem in the field of prophecy, which you have preached to me from before, and in our way, a fearsome spirit, an open door to north, and behold: a beautiful shadow, a jealous one, a scorner

And behold, the precious God of Israel, as I saw in the valley,

And he said unto me, Son of man, lift up thine eyes to the east, and lift up mine eyes to the east, and behold, the shadow of thy jealousy is come, and the

In the wilderness of Ma'adan, I saw a vision, and I said to myself, "Son of
man, what is the judgment of the servant of the Lord, the ruler of the land of Israel, the servant of the Lord?" He said, "To go far from the sanctuary, and yet you shall not return, O Lord, the ruler of the land." And I will go
to the city of Darata, and you will see, and there is a great terror in the city.

And he said unto me, Son of man, gird up a loincloth, and dig in the loincloth, and behold, one

And he said to me, "Ow, and behold, you will be abominable, and you will drink the judgment of a servant."

And you went up and saw, and behold, all the idols of the house of Israel were carved on the wall of the house of Israel, and the seven elders of the house of Israel, and Yazaniah the son
of Shaphan, stood among their councils, standing before them, and a man: she had a lamp in her hand, and she was a cloud of smoke, a clear lamp.

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And the seer, the son of Adam, the father of the house of Israel, a servant in the house of Kebla, a man in Idron, the house of Mishkeb, said to me: But they said, "The valley of Obed-Adam is not far off, it is far away, it is a great event."
And he said to me, "Od, you will be a prophet, a great judge, a servant, and I will be your servant in the house of the Holy One, and I will open the door for you, and there will be a woman who will cry out: O Moses,

And the prophet said to me, "Son of man, you will again prophesy against the wicked, a wicked man
And I will go to the temple of the Holy of Holies, and there will be a temple of the same name, between the scholars and the altars, about ten, and five of them will be strong, behind the temple of the same name, and they will be like the altar of the Lord, and they will not be afraid: and they will worship the altar of the Lord for a long time.
And he said unto me, The son of man, the little one of the house of Judah, hath seen a vision, that his servant shall be as a lion: and he shall see the prey, and shall bring it to the first tabernacle, and shall not give it to them in the morning.
And I will serve in anger, not showing mercy to my enemies, nor showing mercy, and they will strike me with a great sword, and I will not accept their punishment.

Chapter 9

:And I heard a loud voice from the prophet, saying, "Come near, Dimanan, on the plain, and a man with a spear in his hand, and she saw two men, and she saw a man from Orah, and she saw a man opening a door to her, and a man with a spear in his hand, and a man with a spear in his hand, and a man with a spear in his hand, and a man with a spear in his hand, and he came up and stood before the

altar. :Dinhasa, the beloved of God, the Lord of Israel, is near the house of God, the Lord of hosts, the holy house, the holy house, and the evil one is greater than: To the one who receives the sight of the house, and to the one who calls the man, the man who wears the robe
And he said unto him, Go and see thee, and write a statute of the LORD in the house of the prophet Gabriel, and cast it upon the house of the prophet Gabriel, and cast it upon all the abominations that thou hast committed, that thou shouldest serve the idol.
And to Iylan I said, "I have heard that he has gone to Karta in the wilderness, and he has been killed. Your eyes will not spare you, nor will you have mercy."
The world is full of virgins and virgins, and they will be killed with a sword, and on every man, my God will write a sign, and he will not be able to do it: they will come near and from my holy house, and they will be filled with the glory of the Lord, and they will be filled with the house: and I will say to them, "The house is empty, and its people are empty, and its people are empty, and they will be destroyed, and they will be destroyed with a sword, and it will be like their destruction." And I will remain, and I will fall on my face, and I will cry out, and I will say, O God, who hast afflicted me, O God, all Israel shall see in thy wrath: let thy tent be over Jerusalem.
And I said to the judges of the house of Israel and Judah, "Put together in one place the fullness of the days of the Lord, the fullness of the days of the Lord, and read: The fullness of the days of the Lord, and I will say, Far be it from me, O house of the Lord, and the night of the Lord, before them: and I will not depart from my judgments, nor will I be a stranger to the people, nor will I be a stranger to their feasts, nor will I be a stranger to their feasts, in the sight of their Lord."
:And there was a man named Delavish, who was a prostitute, in her harem, from the city of Pitgam, to the city of Maimar, a slave, as you commanded me.

Chapter 10

And you saw, and behold, there was a cloud upon the head of the cherubim, like a stone, as the appearance of a throne. You saw:

And I said to Gebra the chief of Boshaiah, and I said to the people of Gilgal, "Take a cherub and put it on the altar, As soon as the Lord of hosts came near, and as soon as he was able to receive the vision of the house and its fullness, the house was filled with a cloud, and as soon as the light was filled with a light, so soon he called out, and as soon as the wings of the cherubim I heard the voice of the Lord, as soon as the light of the Lord came from before me.

And it came to pass in the days of the LORD, that he was the son of Gavra, the son of Delbish, the son of Busaiah, the son of Maimar, the son of Ishta, the son of Gilgal, the son of Cherubiah, and the son of El, and the son of Kam, the son of Setar, Gilgal.
And I will make a cherub, a handbreadth from among the cherubim, to drink from among the cherubim, and to be a cherub

And you shall see for the cherubim the likeness of a man's hand under their loins.
And he saw that Gilgal was like the stone of Taba: and he saw that it was like a stone of blood, like the image of Gilgal in the valley of Gilgal in Mezallon, on the four sides of their faces, and that they did not return to Mezallon. To find my face: they have gone before me, and they have not returned from their loss.

And all of them, in the plains, and in the high places, and in the plains, and in the valley

And four faces, one like the face of a cherub, and the face of a dragon, and the face of a man, and the face of a lion: and four faces like the face of a wild ox.

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And they raised up the cherubim, and they did not raise up the children of Beriah, which I
saw by the river Kebar, and from the cherubim, they went down to the valley of Galgalia, to receive them, and from the cherubim, they went up to the valley of Gibeon, to Itramah, as far as Milra: to Rome, they did not return to Galgalia, nor did they receive them: they remained in their places, and in their offerings they were scattered. The lions of the spirit of Barita in the forest
:And I will remove it, and call it Deva, my Lord, my God, my helper, to receive the sight of the house, and it will be evil upon the cherubim.
And they took the cherubim of the ephod, and lifted them up like a pillar to heaven, and I saw them in Mephacon and Galgalia for their reception, and I stood in the midst of the house of the holy city, and I saw the God of Israel above: from the top of the mountain:
there was no covenant, I saw the God of Israel at the great river, and you knew it. The cherubim were four in number: four faces each, and four limbs each, and the likeness of a human hand under their limbs.
The likeness of Apihoon, I saw it not

Chapter 11

And the spirit took my hand and lifted up my hand to destroy the house of God, even the house of Madinah, and opened the door to Madinah, the son and behold, in the midst of the city were destroyed twenty-six men and five women, and I saw among them Jazaniah the son of Azar and Pelatiah of Benaiah, leaders of the people.
And he said unto me, Son of man, unto Gabriel, who reckoneth with Minas and Malchin, that there is a king in the land of Karta,
The word is not close to the house of the house, she thinks of us as an uncle, and we think of the body as a corpse: a corpse is an uncle
Therefore, you who are called high, you who are called the Son of Man.
The Spirit of prophecy came upon me from before, and I said to me, "Say, 'Kidnan,' and I said, 'So shall I say, 'The house of Israel will mourn, and you will weep over the valley of the dead, and I will come from the land of Egypt.'"
: Asgython Ctilichon Bakrta Hada and Mlithon Shukoha Ctilichon
Therefore, I will judge, and say, O God, I will slay them with a sword, and they shall be as a slain man, and they shall be as a slain man: and they
shall be as a slain man: and they shall be as a slain man,
And the scepter shall be set in the hand of the wicked, and the rod shall be set in the hand of the wicked, and I will execute judgments in the wilderness: in the wilderness thou shalt be slain upon the border of Israel, and thou shalt be cut off from the hand of the wicked, and thou shalt know that I am he. She shall not be as a widow in Ramah, she shall be as a widow in the wilderness, in the wilderness of the wilderness, in the wilderness of Israel. I will repay you in full.
And you shall know that I am your God, and that you have not fulfilled my statutes, and that you have not served my laws, and that you have not served my people according to their customs: in the marketplaces you have served them.
And it came to pass, when I prophesied, that Pelatiah the son of Benaiah died, and I fell on my face, and cried with a loud voice, and said, Accept my iniquity, O God of hosts, and I will serve with the people of Israel.
And the Lord fulfilled the prophecy from before: Be with me for a while.
Son of man, your brother, your neighbor, and all the house of Israel, the whole The house of the sanctuary shall be like a small city, and the city of Medina shall be like a city of idols, and the city of Judah shall
be like a city of idols. And the city of Judah You are abhorrent to me.

And I will give them a contrite heart, and a contrite spirit, I will give them in their hearts, and I will make their hearts a heart of stone, and they shall be as a stone in their hearts: and I will give them a contrite heart,
and they shall be as a stone in their hearts:

Then the priests, whose abominations and abominations are to be seen, the taste of their desolation, their abominations

And they took the cherubim, the sons of Gibeon, and the sons of Gilgal, to receive them, and the God of Israel was exalted above Elah: and he removed the cherubim from the city of Karta, and he put them on the tower of Zeta, which was called Karta.
And the Spirit took me up and brought me to the city of Ar'a of the Chaldeans, to the children of Galut, in the vision of the Spirit of prophecy: "You have spoken against me from before, and I will depart from you, O prophet, I have prophesied."
And I will declare to the sons of Galut, that all my enemies will be my enemies.

Chapter 12

And the Lord fulfilled the prophecy from before: Be with me for a while.

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Son of man, in the body of a rebellious people, you will answer me, my eyes are for a fortune, for a visionary but not a seer, and for a fortune, for a hearer but not a hearer, but for a rebellious people, no.
And you, son of man, I will make you a manna of oil, and a bottle of water in their sight, and you shall pour out your oil from one place to another in their sight: in their sight shall the waters enter, but the people refuse
to drink: and you shall pour out your oil as a manna of oil in their sight, and you shall pour out your oil in their sight, as the bottles of oil are poured out.
In their sight, you shall go to the temple and open your mouth.
In their sight, you shall lift up your face to the altar. You shall cover your mouth and not prophesy. You shall see me, and you shall love me: to the house of Israel.
And you shall serve as you have commanded, from whom you have redeemed, from whom you have redeemed, and in the morning and in the evening you shall serve me in the tabernacle: with your hand in the tabernacle you shall receive upon your shoulder,
you shall bear it in my sight with a trumpet for a trumpet: and this is the fulfillment of the prophecy
that was spoken before: Son of man, if the house of Israel should speak to you, a people that refuse, what servant would you be?
I said to the king, "O God, against Rabbah, the burden of Nebo, which is in Jerusalem and in all the house of Israel, is this: Judgement among them."
I said: I will prepare as you have served, so shall it be served for the sake of the captives in captivity, and they shall prepare
And Rabbah, the chief of the council, will carry it on his shoulder, he will carry it in the rabbi's house, he will compete with the people in the house of his mouth: he will cover the passing of the day, and he will not foresee the coming of the day.
And my high places shall be broken up, and my nets shall be joined together, and my vessels shall be carried to Babylon, to the land of the Chaldeans: and it shall not
be seen, and Taman shall be destroyed: and all my merchandise, my food, and all my servants shall be destroyed: and they shall
know that I am like unto my vessels. They will be among the people, and I will be destroyed. They will be in Medina.
And I will leave a man of God, a man of war, a man of war, and a man of death, in the midst of the wilderness, and in all their abominations: in the midst of the wilderness they will be revealed to the people, and they will know that I am the Lord: and
the prophecy that was prophesied from before was fulfilled, and it was with me to the end.
The Son of Man will eat by the sweat of his feet, and you will drink by his side, and you will be filled with his blood.
And he said to the people of Daraa, "Say, O God, to the inhabitants of Jerusalem, 'On the plain of Israel, they shall not sweat, and they shall not drink, and they shall not be satisfied

:And the voice of the Lord came to David, saying, "He will build a house and destroy it, and I will be with him, and you will know that I am he." And the Lord fulfilled the prophecy from before, "He will be with me for a long time."
Son of man, what is the fullness of judgment that will be upon the face of Israel, that the day of judgment will be established, and every prophecy will be fulfilled?
Therefore I will say to the Lord, "Thus says the Lord, O God, I will make the fullness of judgment void, and it will not be established any more." In Israel, God, I will bring the prophets to the Lord, and the day of judgment will be fulfilled, and every prophecy will
be fulfilled. Therefore, there will be no more prophecy. Lies and deceit are like a serpent in the body of the children of Israel.
I am the one who will bring disaster upon the land, and it will be established and will never be abolished. I am the one who will bring disaster upon the land, and I will establish it, says God.
And the Lord fulfilled the prophecy from before: Be with me for a while.
Son of man, the house of Israel said, "A wolf is a wolf, a

Chapter 13

And the Lord fulfilled the prophecy from before: Be with me for a while.
Son of man, I will rebuke the prophets who call you Demeter, and you will say to Demeter, "It is enough, O God," and I will rebuke the
prophets who call you Demeter, and they

They shall not be afraid, nor shall they be afraid, because they are servants of the house of Israel, in their place: for the servants of the Lord are merciful in the day of his wrath: they shall not speak lies, nor speak deceitfully, as they say, saying, "I will do it," nor shall they be ashamed, nor shall they be ashamed, because they are ashamed, and Oh, no

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And I will be under the power of my mighty hand upon my prophets, who prophesy lies, and who speak lies like a lion in a well of water. For my people they shall not be saved, and in the book of the life of the dead it shall be written for the righteous of the house of Israel, and for the generations of Israel it shall not be
written: For I, O God, have destroyed the days of their false prophets, and their days shall be destroyed. Yat Ami to Mimar Shlomo and Lait Shalom and Inon Daman to Dabani: Mochitza and
Shaia Leah Tin Patir Dela Tevan said to Dabani Michitza and Shaia Leah Tin Patir Dla Teben Nafil is here, let there be a rain that increases and Yat: Abni Elgabish Yahtan and the spirit of Al-
Evilin will be swept away: And it will fall as a wall, no one will say Aim without Shia Prayer
Therefore, I say, O God, and the voice of my king, I will send a mighty wind in my wrath, and the people will be destroyed: like a mighty rain in the midst of the mountains, and the king will be crushed, like the stones of Elgabish in the midst
of the river, and the ark of the covenant, which is in the midst of the earth, will be brought forth, and the cherubim And you will stand in the wilderness and know that I am he, and my
fury will begin in the wilderness, and my prophets will prophesy falsely, and it will be said, "It is the night of the wilderness." And my prophets will prophesy falsely.
The prophets of Israel, who are prophesying about Jerusalem, and who are calling upon her in the night of peace and in the day of peace, said, O God: And
you, son of man, shall receive a prophecy concerning the daughters of your people, who are prophesying about evils to the eye, and you shall prophesy against them, and you shall say, O God, and they shall rise up against the clouds of the heavens, and your darkness shall be upon all the knees of your hand. And he made a garland of kumarin on the head of every man, saying, "The souls of the souls of my people, I will give them to you for the sake of the Lord, and for the resurrection, and for the sake of
And I will divide my wickedness among my people with the jackals of Seir, and they will make a covenant with me, that I may not see the end of my life, that I may not give it to them; and I will not bring a covenant with me, that I may not see the end of my life, that I may not bring it to pass: and they will be a covenant with me, that I may not bring it to pass.
Therefore said the LORD, I will send a snarl in the heavens, a voice from heaven to heaven And let not the messenger of the Lord be yet in the knowledge: to go forth and know, and let me pass away, and let the heart of Zacchaeus be filled with lies, and from before my words I will not be
ashamed, and let the hands of the righteous be frozen: rather than the best of its guests, it will stand for its existence.

Therefore you shall not prophesy falsely, and you shall not deceive, and I will bring back my people from captivity, and they shall know that I am he.

Chapter 14

The prophet said, "Bring me men from the fathers of Israel, and they will prosper before me."
And the Lord fulfilled the prophecy from before: Be with me for a while.
The son of Adam, Gabriel, the one who is

Therefore I will turn to the Lord and say to the Lord, "O God, a man of the house of Israel, I will remove the burden of her sins from her heart, and the burden of her debts will be like the breath of my mouth, and I will give her a prophet's companion. I, O Mish'al, will ask her about my words, my knowledge, the pursuit of the wolf that was before me, even on account of the wild beasts of the field."
Pulakhan: Mistakes
Unlike the relatives of the house of Israel, who gave their lives to the Lord, they were separated from the people of Pulchani and were gathered together: in Pulchan they were their own people.
Therefore I will say to the house of Israel, As I said, O God, be gracious to my worshipers, and I will also cut off from them the worshipers of idols: their idols, and the house of all those who worship idols, their idols of abominations, I will remove them far from the place of my abomination.
But a man of the house of Israel, and of the Gioraiah, shall be converted in Israel, and shall depart from the house of my priests, and shall take away the priest's iniquity from his heart, and the burden of my debt shall be as a rod in my nose, and I will give the prophet Levi a parable: "Leah in my words, I will ask you, Leah in my words."
And I will make my people proud, and I will make them My knowledge of the law and not the law, as the duty of the prophets,
is called.

For the house of Israel shall not again be ashamed of their idols, neither shall they be satisfied any more with all their abominations: and they shall be before the people, and I will be before God, saith the LORD, O God.
And the Lord fulfilled the prophecy from before: Be with me for a while.
Son of man, I will see the light of my covenant before me, to call it a lie, and I will lift up my strength against it, and I will be a witness against it: from the prison, and I will send a shroud against it, and I will bring forth from it a man and a woman.

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And John the Baptist, the angel of the Lord, said to Noah, Daniel, and Job, "In their righteousness they will not be able to save their souls."

:If Hayat were to drink from a servant in a certain place, and you would drink it and be by his side, I would still be with him from before Hayat

The man Gabriel stood up, and said, "O God, if they are sons, and if they are grandsons, they will settle down: they will settle down, and you will be beside him."

If they are killed in the wilderness, I will send my word upon the land of the living, and I will say, "They are killed in the wilderness, and I will send them out."

Who is a man, and what is a

fearsome man, and what is a man, that the tree should stand in the midst of the living? I will say, "O God, they shall not be inhabited by sons, nor by the sons of gods: they shall not be inhabited by

themselves." Or "I will send death upon the land of the living, and I will cast you out." I have seen a mountain rising in the desert to escape from the human race and from the fear.

And Noah, Daniel, and Job, in the body, and standing, I said, O God, if they be children, if they see, they shall not be: in their righteousness shall they be justified.

I will punish you, O God, with four plagues, in the land of Canaan, with sword and spear, and with life and death: and I will send a messenger against Jerusalem to take away from it a man and a woman.

And it shall be, that thou shalt be a witness against the children of Israel, and All the servants of the Lord said, "O God!"

Chapter 15

And the Lord fulfilled the prophecy from before: Be with me for a while.

:Son of man, what is the most hated tree in the world? The tree that breaks and falls in the midst of the forest.

:They will turn from Aaa to the temple of Abida, if they will turn from Sikta to the hangings of Ba, all of them

:Ha la Ishta Itrasar Ishta Istha Yat Terin Sitrohi Akhal Ashta And Gavi Har HaYikshar LaAbida :Ha Kad HaWa Shalim Akhal Ashta Itrasar Ishta And Hadd HaYikshar LaAbida

Therefore, I said, O God, just as the grove of the groves of Horesh, which is called the grove of the groves, is called the grove of the groves of Jerusalem,

And I will make my troubles plain upon my paths, and I will show them to the people of Israel, who have passed by and are blind: they will be afraid as if they had been blinded, and they will know that I am the one who is like a pot of fire, and I will make them see that I am the one who is like a pot of fire. And I will make them see that I am the one who is like a pot of fire, and

Chapter 16

And the Lord fulfilled the prophecy from before: Be with me for a while.

The Son of Man will be a curse to the inhabitants of Jerusalem, and the city of Hona will be abominable to them.

And Timar said, "O God, I will make the inhabitants of Jerusalem like the Canaanites of Taman, and I will make them like the sons of Israel. I will make them like the sons of Judah, and I will make them like the sons of Israel. And you will be blessed:

And even though the land of the fathers was prepared for the Egyptians, they would understand that there would be no more trouble for them, and they would be happy and content with their lives, just as Israel drank water from the mouth of the father, and I will not stop its waters, and with water I will not: I will sprinkle it to cleanse it, and with salt I will not be salted, and with torment I will not be bound.

The shadow of the eye of Pharaoh is not a servant, but a servant of the heart, a servant of the heart, a servant of the heart, a servant of the heart: a terror to the high places of the people, a servant of the heart in the river, a servant of the heart

And on the day of the Lord, my father, I will prepare for you the first fruits of my harvest, And to the Sabbath and to my covenant: My father, the time of the day of the Lord, the time To the father of the covenant I said: O God, to the one who has served

me before: and you will free me from the bondage of my enemies, and you will make my covenant a covenant of the The sun rises before me in a mud hat, and the four priests are dressed in colorful clothes.

And you shall establish the covenant, the covenant of the Torah, as they were written on the tablets of the Abenya, and they shall be upon the hands of Moses, and in the sanctification of my name, a great and holy covenant shall be established.

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And I will set the ark of the covenant between me and the tabernacle, and a cloud, my beloved, will cover it, and an angel will go before me, saying, "Be steadfast, steadfast."
And you shall build my dwellings in a place of gold and silver, and of clay, and of colors and patterns, and of good manna, and of honey, and of honey, and of ointments, and of sweet spices

And I will pour out to you a drink, as Israel drank among the nations, with your trumpets, and with the sound of

And you have washed yourself with your trumpets and have sinned on your head and have joined yourself to the field to sin with all my enemies and not: it is lawful for you to serve as a priest.
And you have changed your clothes and made for yourself a manna from the palm of your hand, and you have erred in your worship, not as a priest or as a prophet.
And you have changed your clothes and made for yourself images of false gods and you have erred in your worship, not as a priest or as a prophet.

And thou shalt return to the chambers of thy images, and cover them, and anoint them, and burn incense

Where did you go to the former tabernacle, when Israel was sitting, saying, "Your son and your daughter shall be brought to the place of the firstborn of the holy place, and they shall be cut off from the sacrifices of the former tabernacle, and they shall be cut off from the sacrifices of the abomination that is in your sight: your transgressions."
And the children of Israel were gathered together, and they loved Abraham, and they were called the sons of Israel.
And thou shalt not be ashamed of all thy abominations and thy transgressions, as thou wast before, as a vessel that was shaken: and thou shalt be ashamed of thy servants.
What will be your end after all your troubles? A prophet said, "And you will be on the throne, and you will be on the throne, and you will be on the throne: I said, "O God,
And you built for yourself a place of refuge, and you served yourself in all the land.
In all the divisions of the house of Orach, you have built your high places and you have strengthened your holy places and you have joined yourself to Me as a tribe: to your trials with all your enemies and you have covered your trials.
And you have deceived the sons of Egypt, your neighbors, by the sword of your enemies, and you have made your ways a burden before me, and you have made me a burden under my power, and you have taken away your good things and your treasures by the hand of your enemies, as my enemies: the Philistines, my poor, have sent to slay my prophets, and you have persuaded them, and you have not answered. From your days you have provoked sinners.
And you, O son of Athor, have erred in wisdom, and have not known righteousness.
And I will turn away from your sins, to join the people of Decaan, to make you a Chaldean, and even though you do not know it, you will be taught.

What will you do, O God, in your temple? You will give all the trees of your temple to the workers of your house. You will give them a good harvest. May they rule over their souls.
In your structure, you have gathered your crown with all the branches of the heavens, and your height has worked in all the breadth, and you have not been like the crown of creation: like a garland in Agra.
R When Israel drank blood, it was said to him, "Give a dirham of mercy to the burnt offering, and to the fornicator, 'My God,' and you shall be a burnt offering, and you shall sin against me."
:And they shall
call to every woman a vessel, and thou shalt give thy vessels unto all thy mercies, and shalt be a ransom for the dead: and thou shalt go up from thy place to thy place in thy transgressions, and there shall
be in thy midst a new wine, as Israel drank of her wine in thy transgressions, and in thy days there shall be no wine in thy vessels: and in thy loins a vessel and a vessel. I will not love you and become your friend.
:Bench of David, as a gift from God, as a seat of Israel, they received a gift of the Lord.
And the LORD said, O God, pass over the banners of thy temple, and thou hast covered thy shame with the blood of thy beloved: and thou hast made all the priests of thy abominations to be guilty, and hast been guilty of the blood of thy son.
Therefore I will make all your pitiful ones, that you may find them in the gardens of the wilderness, and all your pitiful ones with all: and I will make them dwell in you from the midst of the wilderness, and the vessels of your gifts shall be for a possession, and all your shame shall be seen.
And I will remove from your mouth the terrors of the wicked, and you will shed blood, and I will deliver you to slaughter in anger and in wrath,
and I will deliver your hands into their hands, and your servants will be dismayed, and your high places will be shaken, and your hands will be sent to the shame of your dear ones: and they will ask who will make you sit, and your net will be shaken and torn: and they
will bring you to a standstill from the strength of the enemy. And they shall cast a curse upon you with stones of calabash, and shall
make your beauty a reproach, and they shall make your daughter a lamp, and they shall work in you the iniquities of judgment in the sight of the judge of Sagion, and your idlers: from the time of the destruction of the world, and not even a grain of corn shall be given.
And I will set my anger against thee, and I will make my jealousy known unto thee, and I will gather together, and my fury
shall not be past, lest thou shouldest know the days of thy youth, and thou hast been a provoking and abomination to me in all thy works, and I will be a troublemaker: I will put thee in the midst of thee, and say, O God, thou hast not given me counsel for good out of all thy abominations: is it all abominations? You will be called a liar, like the servants of a mother, like a liar.

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Why did you make a covenant with Arah, to be a slave like the slaves of the people, so that their fathers would multiply with their children, and with Sodom and Gomorrah, so that the Ammonites would be cursed with their fathers with their children? Was it not possible for Sarah to be among the Hittites, and not to serve them like their slaves, and did Abraham's father live among the Amorites, and not to walk in their ways?
And thy sister Rabbah is Samaria, and Capernaum is on thy left hand: and thy sister Zerah is on thy right hand: Sodom and Capernaum are on thy right hand.
And if in your sacrifices you walk and worship your idols, your debt to the gods is like a sackcloth: from all your sacrifices: I say, O God, if you have served Sodom your sister and
hers as you have served yourself and yours, then the debt of Sodom your sister is seventy times greater. For the heat and the peace and the sorrow, it is there: and for the atonement, and the hand of the oppressor and the oppressor, it is not to be attacked.

:And I will be exalted and will serve the Lord, and my banners will be like the banners of my predecessors.
And Samaria, as the divisions of your debts, you did not owe and you refused, you did not make your abominations from me, and you did not make your sisters righteous in everything: you did not make your abominations
work, but you accepted my prayers, I sold you to your sisters in your debts, you did not make your abominations from me, and you did not make your abominations from me, and you did not make your sisters righteous in everything: you were my wife and I accepted your prayers in
righteousness Your sisters, and I will write, "A people of the land of the living, and I will make them desolate, and I will make them desolate, and I will make them desolate, and I will make them desolate: your people among them."
Instead of accepting your prayers and being persuaded by all your labors, you and your sisters Sodom and
Capernaum will be turned to the Lord, and Samaria and Capernaum will be turned to the Lord, and you and your sisters will be turned to the Lord. And Sodom your sisters will not
be turned to the Lord in your rebellion on the day of your greatness.
Until your enemies discover your shame, like the merchants of Aram, and all her merchants like the merchants of the Philistines, you will be a disgrace. You will be a merchant
of merchandise. You will be a debtor for the fruit of your sin, and you will be a worshiper of your abominations.
You will receive a bribe, I say: I am like a lion, I say, O God, and you will repay me as you have done, you have spread abroad my mother's blood. To hate it, I will make you strong, and I will make you strong forever. And you will be strong, and

And I will arise and dwell with thee, and thou shalt know that I am he; and thou shalt
be amazed and amazed, and thou shalt no more boast in the words of thy fathers, as before, and thy counsels: and I will recompense thee for all thy works, saith the LORD.

Chapter 17

And the Lord fulfilled the prophecy from before: "He is with me forever."
The Son of Man is a riddle and a proverb to the house of Israel.
And Tamar said, O God, I am a great and mighty man, with many limbs, and I will make you a bird like the wings of a bird, and will make you a bird of prey: I will bring you to Lebanon, and you will bring you to the city of Ramah.
The king of the people of Israel, who had been in exile and who had been bereaved, went to the city of Debatla, from Pulchana to the city of Dicnaan, and there was no sign of it: the house of Israel in Kiryat Tagarin, Shaveh.
And he turned from the seed of Daraa and loved her in a good way to the seed of the east, and she stood on a mountain of the same type of vine, and
she stood: and she flourished and flourished, and she became a vine, and she was surrounded by a circle, and she was a woman And the wings of my wings, and my body, the crown of my roots, are above
me: and the sending of Leah to me to drink, was from the cake that stood there.

:In a good law on the wine of the Sagian, she is planted for the passage of a branch and for the fruit-bearing plantation, for the one who becomes a spreading vine
I said, "How can you, O God, prosper? Will you not break off my roots, and will you not pluck up my father's hair and wither all my prey? Will you not flourish, and will you not be in the land of Egypt, and will you not be in the land of Egypt, and will you not be in the land of Egypt?"
And behold, the Lord has fulfilled the prophecy from before, saying, "It is with me for a time."

Then the people of Sarabana said, "Do you not know what this is?" The king of Babylon came to Jerusalem and said, "The house of the king and the house of the great king, To the greatness of the rain, the day of resurrection, to the
miflha and the rebellion in it, to the sending of the Izgadoh to the Egyptians, to the gift of the leh, the Suswan and the people of Sagi, he will succeed, he will be a servant: Ilayn and the two of them will be alive, he will be alive. I said, O God, if it were not
for the presence of the queen, I would have been saddened by her death. And I will tell you: She will live with her people in the land of Babylon, between the seas.

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And not in the land of Egypt, and

Therefore I said, O God, I live, if I had not raised up my throne, and raised up my throne, and given it to you: I would have spread out my net, and spread out my high places on my side,
and it would have been gathered together in my net, and I would have carried it to Babylon, and I would have been cut off from her, and she who spoke lies, she spoke lies: before me.
And all my men in all my provinces shall be slain in the wilderness, and every spirit shall be confounded, and they shall know: But I am the one who cut off my people.
Thus saith the LORD, I will offer up of the kingdom of David the daughter of David, as a high and mighty altar, and I will establish it: and of the sons of my sons, I will establish it in the midst of my people, in the tower of Ram and in the midst of the mountains.
In the holy place of Israel I will establish it, and I will prepare a shield, and I will serve as a guide, and it will be a shield for the king: and my God will establish all the righteous and all the humble in the midst of the kingdoms
of Israel, and all the kings of the people will know that I am the mother of kings, the shield of the kingdoms of Israel, and the shield of the kingdoms of Israel, the shield of the kingdoms of Israel. The queens of the peoples, the queens of the house of Israel

Chapter 18

And the Lord fulfilled the prophecy from before: Be with me for a while.
What is the meaning of the word "Mathil"? The word "Mathil" is used to describe the completeness of justice in Israel. The word
"Mathil" is used to describe the completeness of justice in Israel.
:All my soul is like the soul of my father and like the soul of the Creator before me. No man can sin against me. He is mortal.
And the man of my people shall be Zacchaeus, and he shall serve the law of the Lord, and he shall be righteous.
In Torah there is no place for sin and my eye is no place for the priest to practice sin in the land of Israel and the house of her friends: no sword and no sword, no shield and no man, no ship, no
mortgage, no debt, no robbery, no robbery from her warmers, for her head is a cloak and a cloak: the covers of her garments: in Chabulia there is a cloak and a
cloak Let us not turn away from lying, I will answer with my hand the law of the law of the servant between man and man: In my presence, the Lord has established me, and my law is pure for the servant of the righteous, he is from the living, the living, he said, O God.
:And the son of Rashia, I will shed blood and serve my brother Mahada from Alain
:And he said, "All of you, O servant of God, are not in the Torah, but in the Torah, you are a sign of your friends, Sa'ib."
I will not return to you, O my God, and to the one who has committed a sin, my eyes will be filled with hatred.

And he begat a son, and a prophet: and all my father's debtors were servants and prophets, and no servant was like a fool.
On the Torah, there is no gap for its transgression and its eye is not upright to the priest, the transgression of the house of Israel and the house of its
friends: no slave or man, no vessel for its pledge, no robbery and plunder, no plunder from its bread for its cap, love and artilaa, my cover: from its covering
From the hand of the poor I will not repay, from the hand of the wounded and the rich I will not repay, my servant in the days of the Lord is not dead: in the debt of my father from the day I live
My father, Ari, oppressed Isaac, robbed one of my brothers, and he did not establish a slave in the body of his people, and he died: in his debt.
And Timron, what is the law, that it is not a sin for the Creator to be in debt to the Father, and the Creator to be righteous, and to be adorned, and to be remembered by the servant of all that exists: the pure and the servant will be saved from the living, the living.
A man who is in debt to God will die, but he will not be guilty of the debts of his father, and his father will not be guilty of the debts of his father. The remembrance of righteousness is: in it he will be fulfilled, and the
debt of his life will be fulfilled, and righteousness will be fulfilled. But he will be free from all his debts, and he will serve and purify himself throughout his days, and he will serve the law of
:All my duties, David, will not be forgotten, for by her grace David will be fulfilled.
The evil one, seeing her dead, said, "O God, will not this be the end of her enemies and that she will be established?"
And so shall a servant of righteousness be remembered, and a servant of falsehood be remembered, as all thy abominations are. A servant of righteousness shall be a servant of righteousness, and all things shall be fulfilled: The servants of righteousness shall not be remembered, nor shall they be remembered in their falsehoods, nor in their debt
And they said, "Do not interpret for us the sacrifice of Toba, for they have heard that the house of Israel has not the sacrifice of Tobi." Interpretation: "Do not interpret for us the sacrifice of Tobi, for it is not a sacrifice of atonement, a
sacrifice that is not established." And so he will turn away from his righteousness and serve a lie, and die in his lies, for he is a servant of death.
And if a wise man turns away from his duty, he will be a servant, and he will serve the law of the Lord, and he will be righteous, and he will save his soul.

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And he saw and said, Of all my debts, I am a servant of the LORD, I live, I shall not die. And
they said, O house of Israel, There is no interpreter for us, O house of Tobias, The house of Tobias, There is no interpreter for us, O house of Israel, Is there not a way to cut off,
Therefore, as a man of my people, I will repay the debt of the house of Israel, saying, O God, be good to my worshipers, and I will be faithful: from the debt of the worshiper of sin, and there shall be no more to be found guilty.
I will keep him far from all the debts of the house of Israel, and he will serve him with a broken heart and a sick spirit. And why: you will die, O house of Israel?
"But I will not see death, nor will I be forced to die." He said, "O God, be gracious to my servant, and I will live."

Chapter 19

And you shall appoint Elijah over the elders of Israel.
And it shall be said, What did Israel drink, that it should be a day of bloodshed, between Malchijah Rabbah and Sheltoniah Rabiah: Benaiah

And Rabiath, one of her sons, became a king, and a commander to kill, kill, kill, kill, kill.
And the Lord heard him, and the people were gathered together, and he brought them together in chains, to the time of the Egyptians.
And I saw the lions of the land of Abad, and Rabiat, one of the sons of Malcha, the king of Sheva.
And he went to the city of Malchijah, and he was a warrior, a murderer, a murderer of men.
And by the side of her children, and her habitations, I will destroy her, and her sacrifices, and she shall be filled with the rod of the LORD.
And they shall prepare a mount of the Ammianites, a mount of the Ammianites, a mount of the Ammianites, and shall spread it out from Madina, and shall
spread it out from Madina, and shall be joined together

When Israel sat in the temple, she saw a body of blood, like a body of water, planted on a fountain of the image of a sapphire: and a tabernacle of linen, she planted on a river of gold.
And behold, in it rulers shall be rulers, and kings shall be mighty men to serve their king, and they shall see in their kingdoms: and they shall prevail in their kingdoms, under the shadow of their might, and they shall be
uprooted from time to time, from house to house, and afterward they shall be brought back, and their king shall go around like a whirlwind: the slayer of his people shall shake him, and the glory of his dominion shall be seen. He will be like a woman who is about to be killed: and like a
woman who is about to be killed in the wilderness, in the wilderness of Zadok and Horeb, and he will
be like a woman who is about to be killed by her enemies, and he will not be able to rule over her: a king is a mighty man, a king is a servant, and he said, "The prophet Elijah came to you." And it was Elijah's turn.

Chapter 20

And it came to pass in the fifth month of the month of Asra, that the prophet said unto him, The elders of Israel shall be gathered together, saying, Ulpan shall be before them, and he shall bear fruit before me.
And the Lord fulfilled the prophecy from before: Be with me for a while.
Son of man, I will be a prophet to the fathers of Israel, and I will say to them, "I will say to you, O God, who did not send a wolf before me: You are the one who is standing, and I will ask you to be my judge." I will say to you, O God: "The one who is standing will be standing." The
one who is standing, O son of man, you will say to the father of the standing, "The one who is standing will be standing."
And Tamar said to the king, "In that day I will visit Israel, and will arise to visit the seed of Jacob, and will reveal myself to the oppressed in the land of Egypt, and will arise to visit them in the land of Egypt: I, the Lord, will arise in that day to visit them in the land of Egypt, and will arise: I, the Lord, will arise to visit them
in the land of Egypt: I, the Lord, will arise to visit them in the land of Egypt: I, the Demzirim to the event of Dihabit to the capital: Abda Aleppo and Dabash Tushcha is for all Medina
And I said to the man, "I will put away my abominations from the sight of my eyes, and I will not see the iniquity of my enemies: I am the God of Israel."
And they refused my commandments, and did not listen to my prophets, the abominations of their eyes, I did not remove, and they worshiped the idols of the Egyptians, I did not look back, and I said to the Egyptians, "I will pour out my blood on them, and I will spread my robe in the midst of the land: I will bring the
Egyptians and serve them in a way that is not pleasing to me, but in the sight of my people, I will not be ashamed among them." I have revealed: to open their eyes, to close their eyes, to close their eyes from the evil of the Egyptians.
: and effecting from the area of Egypt and going to the desert
And you shall be a servant of mine, and you shall know my judgments, and you shall know them, as a servant of mine, and a man shall live in them: in the life of the young man, and even
in the days of my return, you shall be a servant of mine, and you shall know them, that I may judge between my judges and between their judges, and that I may know them: I am the one who sanctifies them.

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And the house of Israel rebelled against my statutes in the wilderness; in my statutes they did not walk, and my judgments were broken, if they should serve.

ÿÿ Let a man be wise and live in the light of the life of a virgin, and let the days of his life be filled with the days of his return. Let him be a man of wisdom, and let him be a man of wisdom, and let him be a man of wisdom.

My anger was kindled against them in the wilderness for their transgression.

And you shall serve me in a manner that will not be diminished in the sight of the blind, in their sight.

And I have also fulfilled my promise to be rich in the desert, not poor, but rich, and to be a servant of my people: milk and honey shall be praised throughout her kingdom, and my laws shall be fulfilled, and my days shall not be filled with riches,

and my days shall be filled with my days: a feast of praise shall be offered to my people.

And the children of Israel were delivered from their bondage, and their bondage was no more, a terrible thing in the wilderness.

And thou shalt say unto the children of Israel, In the wilderness, in the border of the fathers, Thou shalt not build, and thou shalt not pollute their statutes: and thou shalt not be ashamed of their idols: I am the LORD thy

God in the days of their journey, and the days of their judgments shall be their statutes, and their service shall be theirs:

and in the days of their return, I will sanctify my days, and they shall be a covenant between me and them, that they may know that I am he. :God is omnipotent

And they rebelled against my decrees, and did not walk in my statutes, and did not keep my judgments. For the servant shall dwell in the land of Egypt, and the servant shall dwell in the land of Egypt, and he shall live in honor in the life of a virgin. In the days of my return, my words shall be heard, and I will say to him: I have seen my face, and I will send my sheep in honor in the wilderness, and I will answer you, and

you shall serve me under my power, and you shall serve me in the wilderness. My name is Badil Dala, it will begin in the eyes of the blind, it will be a sign: it will be in their eyes

I have fulfilled my word to dwell in the wilderness, to be a stranger among the people, and to be a stranger among the heathen: in the city my judgments shall pass, and they shall not

serve me, and in my judgments they shall be fulfilled, and in the days of my return my words shall be heard, and the iniquity of their fathers shall be cut off: their eyes shall be opened.

And even if they rebel against my commandments and do not accept the Kabbalah of my prophets, they will be destroyed and their secrets will be destroyed by the hand of those who hate them and will cut them off, and their work will be cut off and their customs will not be established: in vain.

And the enemy shall dwell in the midst of the land, and in the land of Abraham, and in every place And they shall give it to the LORD, and they shall see all Ramah taken away,

and all Ilan overgrown, and they shall take Taman, the place of their sacrifice, and they shall make Taman the place of their sacrifice, and they shall make Taman a place of their sacrifice: and they shall say to the LORD, What is this that

thou hast given to Taman, that thou hast sinned against it, and I will call it a place of their sacrifice until the day of judgment? Therefore say to the house of Israel, Judge I said, O God, the Father, I will make you a burden, and a burden to bear

The wisdom of the wise and the wisdom of the wise, who have been in the wilderness, have said, "I am like a people like a seed: I will judge you for a day, and I will not stand still. I said, O God, if it is not in your hand to

protect you, and in your high place, and your mouth is angry with your anger: so be it."

And Aphek shall be established among the children of Ammai, and Achenish shall be established from Medina, that thou mayest be free from the hand of the oppressor: and in a time of greatness shall thy mouth be provoked.

And I will be established in the wilderness of Amaia, and I will be destroyed from the tribe of Taman, one by one: As I was destroyed from my father in the wilderness of Ar'a, I will be destroyed from the tribe of Necho, says the Lord God: And I will establish the circumcision of my law, and I will be established in the ordinance of the resurrection, and I will be destroyed from the tribe of Necho, who

rebelled and who lied in my judgments. From time to time, I will bring you to time: Israel will not know and know that I am the light, and I will judge the house of Israel as a judge. O God, the man of the house of worship, whose sin has been cut off,

his wings have been cut off, and his body has been cut off: Let a servant dwell in the house of worship, and let my holy place be a place of worship, and let no one be left in the midst of it, nor in the midst of it.

I will be in the holy place, in the holy place of Israel, and I will say, O God, Taman will be a prey before me, all the house of the wicked of Israel, their prey in the day of their life. Taman will receive their sacrifice in the wilderness, and Taman will be like a river of fire: and the river of fire will be like a river of fire, and the river of fire will be like a river of fire. It shall be established among the nations,

and I will establish it: from Medinah you shall be exalted in glory, and I will sanctify myself in the sight of the nations, and they shall know that I am the Lord. It shall be established for the time of Israel, that you shall stand in my judgments, for it shall be given to the fathers:

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And the people of Taman shall be like a house of mourning, and like all the servants of the house of the Lord shall be ashamed, and they shall be ashamed, and they shall be ashamed: in all the houses of
mourning shall they be ashamed, and they shall know that I am the LORD, and I will be a servant of the house of the Lord, not like the house of mourning, and like the servants of the Lord: because of the house of Israel, saith the LORD.

Chapter 21

And the Lord fulfilled the prophecy from before: Be with me for a while.
The Son of Man will receive a prophecy against the east, and a prophet against the south, and a prophet
And Timar said to Horesh, the king of the south, who received a great plague, as did the king of Canaan, saying, O God, I will kindle in thee a fire, and thou shalt kill in thee all the inhabitants of Jabesh. Thou shalt not be afraid of the city of Shelah, which is called Dimashtiya, and all the inhabitants of Aphaia shall be written
in it: from the south to the west.
And all the children of Israel shall see my face, and I will not be ashamed: and I
will say, O God, accept my transgressions: and they shall say unto me, Is it not a sign, a sign? and it shall be fulfilled, and it shall be with me for a sign.
The Son of Man will be given the prophecy against Jerusalem, and I will be the leader over the sanctuary, and I will prophesy against the people of Israel.
And the LORD said to the people of Israel, "Behold, I will send a sword against you, and I will draw out my sword from your midst. And the banners of your people will be your
shields, that you may go out in peace. Therefore you shall draw out my sword from your midst against all the nations of the south: to the west."
And all the children of Bisra shall know that I am the Lord, and my sword shall not return from its birth.
And you, the Son of Man, will sweat bitterly in their eyes.
And the Lord will come to you, saying, "What are you waiting for?" And you will stand on the throne of the Lord. And every heart will melt, and every hand will tremble, and every spirit will faint, and all its chariots will be astonished. "What is this that I am coming to, and it will be fulfilled," says the Lord God. And
the Lord will fulfill the prophecy from before, "I am with you for a long time."
Son of man, prophesy and say to me, O God, I say, "The sword of the king of Babylon will be destroyed, and the sword of my people: Ammon will be given and destroyed."
In addition to the slaughter, the slaughter of the Ishtaelites, in addition to the labor of the Ishtaelites, you will be a burden to the tribes of Judah and Benjamin, to the tribes of Israel, as a pot burned on the altar, to the altar of the Ishtaelites, and Their
disobedience to the command: they will be in the hands of the Catholics.

And the lion, the son of man, is my lion among my people, and all the princes of Israel, slain by the sword, I will gather them together: and it shall be upon my people from the beginning of the age, as a raven is upon
the wall: and the lion shall prophesy against them, and they shall not be afraid: and what shall be in their end? saith the Lord, and the tribe of Judah shall speak: and Benjamin shall be a terror to Jaglon, and to their transgressions. They will not be fulfilled, said God.
And the son of man shall be exalted, and shall strike his hand with his hand, and shall be doubled, and shall be a sword, a sword of destruction: it is a sword: a great calamity, a great terror, a great terror to the earth.
Instead of the slander of the wicked and the deceit of the wicked, I have appointed the slayers of the sword and the sword: I have made a slayer to be a slayer, and I have made a slayer to be
a slayer to be a slayer: I have made a slayer to be a slayer from the south, and I have made a
slayer from the west, where I have not called: and I will bring trouble upon trouble, and I will make my life a slayer. In my opinion
And the Lord fulfilled the prophecy from before: Be with me for a while.
And you, son of man, I will set before you a table of offerings,

Orcha Atkin Dayton in Katullei Harba Merabat Benei Ammon and on Debir Yehuda Di Nefko: From Jerusalem to Mitab in Kerin, called Kirchan, the king of Babylon, on
the mother of the Orachites in the Tartini Orach to Maxam Kasem Keshat in Garria: Ask in Zalmaniah, Haza in Kabda

On the right, there was a magic that fell to Mohach to Jerusalem to the mana of Afarwan to the solution of Tareen, to the capital of the city of Catoline, to Arama, to the cry of Karna, to the mana of Afarwan on Tareen, to the mass of Melita, and to the structures of: Turmeric and Hawwa,
their magic was like a dove in their eyes, they felt that Hawwa was a mana, and they were not Know that the time is forty, and that it is time to answer on the day of the Lord, until the time of the Lord, when the hour of the Lord is come: in whose hands is the Lord, saying, O God, the days of the
Lord are past, and :And you, the great king of Israel, will die on the day of Tiberias, until my debt is paid.

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For thus saith the Lord God, I will make thee a city of Zanathaim, and I will destroy the city of Zedekiah

Debtors are like debtors, I will repay them with a pledge, even if it is not fulfilled until the judgments of the Most High: the judgments of Yishmael bar Netanya and the secrets in her hands
And you, son of man, will be called a prophet, and you will say, "I, the Lord, have spoken against the children of Ammon and against their enemies." And you will say, "A sword, a sword, you have been slain
In prophesying to you, Balpha lied to you, as a tongue to the master, and your wounds were like the wounds of the destroyers of the prophets, a day of judgment: they will be judged even in the midst of their storms.
:I will send a message to the condemned, and when I find a covenant, I will repay you with a ransom.
And I will bring you into my house, and I will besiege you with the sword of my wrath, and I will deliver you into the hands of wise men:
they will be a constant burden for my people, and they will be like a woman who is bound to go out. Your destruction will be in vain. I will cut off your branches with my sword.

Chapter 22

And the Lord fulfilled the prophecy from before: Be with me for a while.
And the Son of Man shall be cut off, and the blood of the dead shall be shed in the midst of the earth, and the flesh shall be cut off, and all her abominations shall be done unto her.
And Timar said to the king, "O God, you have read the account of the blood of Zacchaeus in the wilderness, and you have made atonement for it
A
:You are still ashamed, because you love me, you are merciful to the poor and a burden to all the kingdom.
:They near and far from you will play with you, you will be a slave to what you have been taught.
:Ha, the leaders of Israel, a man to be feared, is he in you, rather than in your bloodshed, Zacchaeus: My father and mother have feared you, I have not tried one of your nations, Yathmin, and the Armel of Onia, in you: On the holy things of the land, and on the day of my return, my words have been spoken, the men of the people of the land, the men of the land of the Korats, is he in you, rather than in your bloodshed, Zacchaeus And the thornbushes have broken forth in your midst, as a lion: the tree of sin has worked in your body.
:Ariat Abba Galiyau Bich Ita Tomaa Aniyau Bich And Guber Yat Ita
Habrei Abad Tuaiba And Guber Yat Kaletia Sa'ib Be'itzat Hittain And Guber Yat Acha'in :Daughter of my father Aniyau Bich

The beggar received you in return for your bloodshed, Zacchaeus, and Rabita, and you showed mercy and compassion: in the midst of my trials and my sorrows, you cried out, saying, O God, and behold, my
troubles have come upon you. In the midst of your debts, you have committed adultery, and in the blood of Zacchaeus, you have been a partner: in
your body, your heart will be troubled, if your hands are healed. One day I will come to work with you, O Gezarit, in my judgments: and I will establish you: and I
will make your handmaids among the Gentiles, and your fathers in Medina, and I will gather your companions from among you.
And I will sanctify you in the sight of the blind, and they shall know that I am he: and the LORD shall fulfill the prophecy which he spake of old, saying, Be with me for ever.
The son of Adam was the first of the house of Israel to cast a molten image, as the cherubim, the bronze, and the bronze, and he said: In the land of Korah, to cast a molten image, as the son
of Kednan said: O God, pass away, O God, cast a molten image, as the son of Kednan said: I am like a king, and I will cast a molten image into the land of Jerusalem.
As a silversmith, and a coppersmith, and a bard, and a smith

As silver is poured into a body that is ugly, so shall you be poured into a body and know that I am the one who poured out my life: Alikun
And the Lord fulfilled the prophecy from before: Be with me for a while.
Son of man, I said to him, "I will see Israel, I will see it, it will not be oppressed, and I will not make them work as slaves in the land of Egypt: the offering of a
burnt offering on the day of the Passover is like the offering of a burnt offering to a man who has killed a man, a man who has killed a woman, a
man who has killed Among the holy ones, they did not hide the sick, and among the poor, they did not know. From the days of my captivity, they have closed their eyes, and the disease of my wickedness among them is very great in the body, like the ravens of the ravens, to shed blood, and to lose one's soul, in contrast to the Kabbalah of Mammon: a lie.

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And the prophets called me in the wilderness, saying, "A demon is a demon, and a

The people of Daraa have oppressed and robbed and plundered and have made their homes desolate and In the midst of
my troubles, I will bring forth troubles, and I will bring forth my glory: I will say, O God.

Chapter 23

And the Lord fulfilled the prophecy from before: Be with me for a while.
Son of man, I will judge the Midianites as the women of the Midianites, and I will judge the daughters of Ammah, and I will be a woman of great beauty. And there was a woman in Egypt, a woman of great beauty And the name of the city is: Samaria, and Jerusalem, and the name of the city is: And

:They are clothed in the robes of the king, and they rule over the nobles of the land, riding on horses.
And you will find the groves of the sons of Athor, the sons of Colhon, and in all the groves of all the people: their groves will be destroyed.
And the day of the sacrifice of the Lord, which was made with the fruit of the Egyptians, was not a snare for the fire: it was a snare for the fire, and it was not: a thousand of them that worshipped him, and poured out their sin upon him.
:In the hand of her mercy, in the hand of the sons of Athuwan, you will find the groves of
Inon Galioth, the daughter of Nahath, was taken captive, and her people were destroyed in the wilderness, and she was a widow in her city: and the punishment of her husband was in the body:
and Aholibah her sister conceived, and Havilah her daughter, and her trespass was greater than the trespass of her sister.
The sons of Athor, the places of the kingdoms, and the towers of the Caribs, the palaces of the end, and the horsemen of the horses, the horses of the glory of the kingdoms,
And the front wheels of the Orcha are equal to their wheels.
And you shall add to her iniquity, and you shall see men who paint on the wall, images of the Chaldeans, who paint in Samaria, prisoners of war, in the mines of Chaldeans, in the chieftaincy of Chaldeans, men of Chaldeans, like the sons of Babylon: in the land of the Chaldeans I will cause their children to be afflicted, and there shall be a
shaking in the plantations of Chaldeans, in the land of Tariah Izgadin will go to the land of Arah: the Chaldeans, and you will go to the land of the
Babylonians, to the temple of their mercy and their enemies. You will be in their deceit, and you will be in their deceit until you die: your soul will be in their deceit:
and you will be revealed in their deceit, and you will be the one who will hold fast to their clan, and you will be as far from my words as my sister was far from my words: and you will be as a slave to her deceit. To read the day before yesterday, I will plant a tree in the ground, as it were in the time of the Egyptians.
And you will find a place for those who are wicked, a place for the wicked to hide in their secret places, and a place for the wicked to hide in their secret places.
And you will remember those who have committed your sins from before in your temples, from the time of their captivity. Have mercy on them, rather than on the sinners of your children.
Then Aholibah said, "O God, I am the one who has killed the Philistines. Have mercy on me, and give me the sting of my soul. I will bring you glory and honor from the Babylonians and
all the Chaldeans, from Pekoda and Shua and Kua, all the sons of Ator, who are oppressed by the people of Hamdata. They rule and rule over all the mighty men, commanding chariots. The horse will be a glutton and will give you food in the form of fornication, in the form of broth and in the form of rolls, and the people will be fed with food in the form of rolls and in the form of rolls. They will be sold for a price, and their ancestors will be punished and they will be repaid from you: in their manners.
And I will send my plagues upon thee, and thy seed shall be consumed in the anger of thy lords, and thy beloved shall be ashamed, and thy people shall be in the wilderness: thy son shall be slain, and thy daughter shall be desolate, and the foreskin of thy loins shall be cut off.
:And they will send you to the shame of your loved ones, and they will understand from whom you will praise me.
And I will take away the burdens of your wicked counsel from among you, and the priest of your transgressions shall be with you, as you were in the days of your enemies: and your eyes shall not lift up themselves to gain, and the transgression of my enemies shall not be magnified any more.
"And I will give you into the hand of the scoundrel, and

Your debts have caused you to fall into the trap of the common people, and you have become a slave to their deceit.
You have gone in the way of your sister, and I will give the cup of her destruction into your hand.
And the LORD said, O God, the cup of your sister's trouble you shall drink, and her shame shall be to you and to your shame: the shades of Akka, the days of your life.
: Ha, Cherubim and Revan, you will fill the cup of his side, and his wife will fill the cup of the calamity of your sister Samaria.

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And you shall drink it and be satisfied, and you shall receive its fruit, and your bones shall be cut off, and I will cut off your bones: in my words I said, O God, as I said, O God, you have
removed my net, and you have put my feet far from the altar of your eyes, and you also: and you shall receive my debt, the burden of your sins, and you shall be like the son of man to me, you have overcome. The
tent and the tent of meeting and the dwelling place are their abominations, the lights of their abominations are in And I said, "Yes."
them, and the blood of my righteous ones is in their hands, and the worship of their idols is their abominations, and even their buildings: they have known that they have made a sacrifice, the birth of the sanctuary, before me I will pass over to worship: they have
prepared a feast before me, they have gathered together, my holy house in the day of my return, and in the days of my return. The tents and their coverings shall be for their building to perform their atonement, and they shall go up to the house of my sanctuary on the day that it is appointed for its tents: and this shall be the law of his service in the house of my sanctuary.
And I also sent to Gabriel, a man from afar, to be sent to Vathon, and he sent him to find a place: I set up a shop, and I numbered the sluices, and I raised the steps,
and I prepared the sluices, and I removed all the good things from them, and I anointed them with oil, and they were easily shaken by the wind. Peace be
upon you, and to strike men with the sword, and to bring them from the wilderness, and to sing songs of praise upon their fathers, and to sing praises upon their fathers, and to say to the assembly of Israel, "Swallow up a people
in debt, until they repent of their iniquity, and turn to my ways, and not to me: and to him, and to him, as you have commanded,

Pundkita, then, went up to the tent and to the tent, and was fed: they were oppressed by sinners.

And the men of the righteous in their congregations shall be repaid from the transgressions of the beautiful, and the transgressions of the blood of my lions: they have committed adultery, and the blood of the righteous shall be repaid in their hands.
:And the LORD said, O God, I will raise up the spies of the Lord, and they shall be ashamed and despised, and they shall be stoned, and they shall be put to shame

And I will destroy the leaven of the wicked from the land, and all the cities shall be desolate, and they shall not serve as the leaven of the wicked: and the leaven of the wicked shall be loved, and the wicked shall worship their idols, and they shall know that I am God.

Chapter 24

With me, you will be saved in Yarha, the tenth in Asra, in Yarha: To And Jehovah fulfilled the prophecy from before.
Memar
son of Adam, write to you, "On the day of judgment, on the day of judgment, the throne of King Malcha of Babylon over Jerusalem, on
the day of judgment, and you will give to the people a prophetic message, and you will say to them, 'O God, you will give me a discourse of a shield,' on the wall. Yes, and even if it is long, it will be a painful Kabbalah.
:As Rabbah was crushed to death, so was every male servant of the army of the kingdom of Ammin, from the land of the living.
The kings of the nations are near, and even the kings of the earth are near, and the people of the land

But Zacchaeus' blood was poured out on the ground in his own house and in the high place, and he poured it out on the ground in his own house. He

Then said Kidnan, O God, and upon the book of the blood of Zacchaeus, I will also declare it.
:Asgavi Malchiah, the son of the king, the son of the king of Assyria The secret of a guilty conscience is to be found in the counsel of a sinner. Your sins are past, and you have not sinned. Your sins are not yet forgiven. I have sinned against you.

I, O Gezira, will come to you and you will be established. I will not withhold, nor will I spare, nor will I have mercy, as your enemies in the wilderness: and as your enemies who destroy you, I will turn away from you, says God.
And the Lord fulfilled the prophecy from before: Be with me for a while.
Son of man, I am your refuge; you shall not mourn, nor weep, nor lament: for I will make you a savior over your dead body, and you shall not
mourn, nor lament; you shall not serve the LORD your God, and you shall make your bed with your feet, and you shall not cover yourself with the bread of mourning, and you shall not eat it: and I
will make you a savior to the people with a savior. And you killed me in Ramsha and served me in the forest as you commanded.

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And they said to me, "A people, do not show us what you have done for us, but I am a servant." And I said,
"Let us be fruitful, for the prophecy that was spoken before is fulfilled, and the Lord is with me for a time."
I said to the house of Israel, "Thus says the LORD, 'O God, I will not let my holy house be destroyed, for it is a place of desolation. The people who are
in it, and the people who are in it, and the people who are in it, and the people who are in it, shall be destroyed in the wilderness.'"
And you shall labor as you have labored upon their lips: you shall not be wrapped up, and you shall not be ashamed of the bread of mourning.
And you shall not mourn with your head bowed down, and you shall not weep with your feet bowed down. And you shall be a man to my brother. And Ezekiel
shall be strong, and shall be like all my
servants, and shall serve me in death, and you shall know that I am God.
And thou, son of man, in that day shall I bring thee out of the house of the sanctuary, the precious thing, the joy of their habitation, the joy of
their dwelling, the joy of their thoughts, and the delight of their souls, which is better than their building: and their understanding: in that day shall
I be a witness unto
thee, that I may hear thee in the wilderness.
In that day your mouth will be opened in the days of the Lord, and you will be fruitful and will no longer be silent, but you will be a blessing to the poor:
and you will know that I am he.

Chapter 25

And the Lord fulfilled the prophecy from before: Be with me for a while.
:Son of man, prophesy against the children of Ammon, and prophesy against Elihu, and say
unto the children of Ammon, They have received a plague, as the LORD hath said, O LORD, when thou saidst, Rejoice, O Israel, and rejoice, O Israel, and
rejoice, O Judah, and rejoice, O Israel

Therefore I will give you the children of Midian to Jeruthah, and they shall build you a house of stone, and they shall not build you a house of stone: they shall
eat the good of your land, and they shall not spoil your substance: and I will
give you plenty to the tribe of Gamaliel, and the children of Ammon to the house of the princes of the flocks of Edom, and you shall know that I am the lion of

Kidron, and that I am the lion of Kidron. You have struck with your hand and struck with your foot and you have cursed with every kind of slander: O Israel,
behold, I will lift up my
hand against you, and I will make you a prey to the nations, and I will bring you out from among the nations: and I will destroy you from your land, and you shall
know that I am he: for I said, O God, pass by. Then said Moab and Seir, What have
they done more than all the people of Judah? Therefore will I make a covenant with Moab, from their dwellings, from their dwellings, until they have
brought forth the joy of the feast of the Lord, and have set up a house for them: they shall set up Baal Meon and their cities.

The children of Kedem shall be a burden to the children of Ammon, and they shall be a burden to the children of Ammon, and they shall be a burden to the
children of Ammon in the land of Ammiah. And in Moab I will serve the LORD, and I will know that
I am the LORD. O God, I will pass over my servant Edom, in the time of the LORD's anger, and his debt is a burden. And I will repay him from his debt.
So I will judge him. Gods and
lions under my power over Edom, and I will bring out from it a man and a terror: and I will bring upon it a whirlwind from the south, and the inhabitants
of Dedan shall be slain with the sword.
And I will bring my calamity upon Edom by the hand of my people Israel, and they shall be oppressed and oppressed by Edom, as by a plague: and I
will be angry, and they shall know my calamity, saith the LORD.
And I said, O God, let the Philistines be destroyed in their own land, and let them be destroyed in the land of Egypt
:To the scepter of the eternal
flame, I said, O God, I will lift up my might upon the Philistines, and I will bring forth the people of Israel: I will cause them to depart, and I will destroy the
remnant of the sea.
And I will serve in the name of the Lord, the Lord of hosts, in the midst of wrath, and they will know that I am the one who knows my name: in the name of
the Lord

Chapter 26

:And it was in the sixth month, when I was twelve years old, that I should go to Jerusalem, and I would I will gather you into a basket, and I will
gather you into a basket of peoples: I will gather you into a basket, as a sea gathers water, in the fear of my wrath.

And the bulls of Tyre shall be broken, and they shall be brought low from their glory: and I will gather the dust of it, and give it to the she-goats, and the spies of the plain.
A hunting ground will be like a sea, and I will cut it down with my own hands, says God, and it will be a reproach: for the blind.

And the tents of the Lord shall be destroyed by the sword, and they shall know that I am the Lord.

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Then said I, O God, I will die upon the throne of Nebuchadnezzar, king of Babylon, the son of Zephon, king of the horses, and the chariots, and the horsemen, and the captains, and the people of the sea.

He will make your enemies here in the wilderness, in the desert, he will kill and build your walls like a temple, and he will gather your walls from the sea and build them: they will eat your food in the desert.

And the LORD will destroy your fortress and your greatness with stones, and the horses will trample your feet with iron. They will crush your feet with the sword of the horsemen and the chariots, and they will make your backs tremble with fear. In my high places, in your valleys, like the trees of Kartha, in the valleys of the mountains

With the hooves of the horses he will overtake all your markets, he will kill your people with the sword, and he will destroy the height of your defenses forever.

And thy riches shall be a spoil, and thy gates shall be broken, and thy pleasant places shall be desolate: and thy stones and thy walls shall be broken: and thy dust shall be like the sea: and I will cause the noise of thy singers to cease, and the music of thy harps shall be heard no more.

And I will make you a delight like the valleys of the hunting ground. You shall not be like the mountains of Od, nor shall I be like the mountains of Gezer. In my words, I say, O God, as a judge. I say, O God, to the mountain. Is it not a light thing to fall upon your slain by the sword, that they may be deceived? They shall slay your corpses with the fury of a desolation, and they shall be buried from their thrones, all of them. The great ones of the sea and the purpose of their excellence and the purpose of their beauty: they will send forth a cloud, they will clothe themselves on the earth, they will build and they will be destroyed from before, they will be destroyed and they will be hunted down and they will be cast upon you like Elijah and they will be told to you like the loss of the Lord will come in the body of the Lord, the Lord will come in the midst of the sea And Yathaba, I will make you a slave to the Lord, all Yathaba

:As the fury of the wilderness in the day of thy fall, and the terror of the wilderness in the midst of the sea, in the midst of thy captivity, I will say, O God, I will call thee a desolation, as it is called, and thou shalt not come into my presence: thou shalt bring the peoples of the wilderness into the midst of the earth, and the peoples of the wilderness shall cover thee.

And I will give you as a wife to the land of Nob, to the house of Abadnah, to the people of Ammah, and I will give you as a wife to the land of Arah, to the land of Arah in the wilderness: and I will give you as a wife to the land of Gob, to the house of Abadnah, to the land of Dahl, and you will give joy to the land of Israel: and you will be as I have given you, and so you will be, and you will be judged, and you will never forget, says the Lord God.

Chapter 27

And the Lord fulfilled the prophecy from before: Be with me for a while.

And you, son of man, will be like Elijah, and you will be like the one who came to the city of Tyre, who was expelled from the regions of the sea, who was filled with darkness, who was blind, who was a teacher of the nations, who was like a prophet: Say, O God of Tyre, you have said, I will blow my trumpet.

: In the waters of your borders, your lands, your children, they have destroyed your cities: From the wilderness of Mesopotamia, your son, you have given all your cedar branches, from Lebanon, we have turned them into a temple of thorns, we have planted them on you.

The helmsmen of your ships, the high ones of your ships, the dolphins of the desert, the elephants, the elephants: the house of Hopa for the theater, the city of Apulia, mud and paintings from Egypt, the Persians for your palace, the city of Tikhla and the purple from the city of Italy, your clothes:

The inhabitants of Sidon and Arvad are Satan, and they have given a horrible death to your people. Your wise men, Tyre, are in your midst, Inon: your Parnassus.

The fathers of Gebal and her wisdom are in your midst, the attacks of your burnings, all the seafarers and their ships are devils and death: the abomination of your nations, the Persians and the Ludites and the Putites, are in your midst, the men of your servants, the mighty men of your armies, the swift and the cunning, are in your midst: they shall not be able to destroy your glory.

The sons of Arvad and all your servants, on your shoulders, are merchants, merchants, and even the Caputkai in your palaces, they are rulers: they are merchants, merchants, merchants, merchants, who have destroyed your wealth: from the sea, a merchant will bring you merchandise for your body, from the shade of all the silver, with iron, wood, and a loss will be in the house of your treasurers.

:Yawan Tuval and Meshech Inon, you shall not be ashamed of your soul, and of the people of Nahash, who have given you a scoundrel for your body: From the land of Germemia, Susan, and Parshin, and from the land of Kodnan, who have given you a scoundrel for your body, the sons of Dedan, you shall be ashamed of your body, the sons of Nagwan, Sagion, who have given you a scoundrel for your body, in the horn of Dialin and the ivory of the elephant. :And I will offer you peacocks as your sacrifices.

From Aram I bring you merchandise for your bodies, your curtains, with embroidered cloth, and clay, with pictures, and with ornaments. It is in the house of your treasure, your merchants, and the Hittites, and the sons of Judah and the land of Israel, with spices, and with ointments, and with spices: from Damascus I bring you merchandise for your stores. To your nation, in the form of a scepter

Dan and John sing of your songs, they give in the valleys of Barzillai, and they buy perfume in your shops.

From Dedan he gave a scoria to your people, in a garment of thorns to the potions.

Arab and all the great ones of Nebat, Inon, your merchants, in Torin and Dikrin, and Gidin, in Hoan, were your merchants.

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The men of Sheba and Raamah will not be your enemies, they will be your enemies with all the bosphorus and with all the stones of Taban and Dahab. They will be
your enemies in your house: your treasures: Haran and Setivi, and the lion will be your enemies in Madinan, Ator. And
how much more will your enemies not be your enemies, they will not be your enemies in the end, than all your dwellings with the shearing of the cold and the sorcerers of Darza with the divination of this place! You shine like a gift in a compass, a gold clasp, a seal in a lock, a seal in a seal: You are a servant of the sea, a gift in the greatness of the gods, a servant

:With what means shall they exalt thee, and shall despise thy hands, and thy king shall be like the wind of old, and thy servants They will be scattered in the sea on the day of disaster: your slayers

:For the light of your Parnassian screams, the fury of desolation
And they shall cast off from their ships all the oars of the seamen, all the seafarers, upon the day of their coming.
And they shall hear of it in their bitterness, and shall cry out in bitterness, and shall sprinkle dust upon their heads in their bitterness: they shall be thin.
:And they shall mourn for you with a bitter cry, and shall afflict you with a bitter lamentation, and shall weep for you with bitter sorrow.
And they will cast you into the torment of Elijah, and they will cast you into the night, like the night of the blood of the dead in the sea.
In the midst of your merchants, among the peoples, seven nations, in the shade of your robes and your robes, you have made my king.
:Area
As the covenant of the Lord is fulfilled, so is the covenant of the Lord, which is fulfilled in the depths of the sea, so are your covenants and all your servants in your kingdom: they have fallen.
All the inhabitants of Nagwa will be glad for you, and the kings of Zeu will be glad for you, and they will write their
names on their faces. They will be glad for you, and you will be blessed forever.

Chapter 28

And the Lord fulfilled the prophecy from before: Be with me for a while.
Son of man, say to the king of the land of Egypt, Say to your heart, "I am sick, O God, and I will pass by you." It is better for you to live in the sea, and you will become a man, and you will have your needs met, and you will think in your heart that you are sick.
:You are wise, O Daniel, and no secret will be revealed to you.
:By your wisdom and your understanding you have acquired wealth, and you have put love and silver in your treasury.
:By your wisdom and by your wisdom your kingdom is established, and your heart is seen in your kingdom:
Therefore I said, O God, go away, you have thought in your heart that you are sick.
Therefore, I, the dead of your tree, will be called the enemies of the people, and they will draw their swords against the restoration of your wisdom: and they will bind your fear with a rope:
your marriage will be like a rope, and you will die like the death of those who carry a sword in the sea.
The prophet Timar said, "I will kill you before you are a man, and I will put your needs in your hands by the hand of your tormentor."
The righteous die by the hand of the wicked, but I am cut off by my decrees, says God.
And the Lord fulfilled the prophecy from before: Be with me for a while.
The son of Adam took Elijah to King Dezur and said to him, "O God, you are like the blood of manna: Dezur is a city that is corrected by wisdom and destroyed by its trumpets."
In my beauty and in my beauty you will be adorned as in the Garden of Eden. You will be adorned with all my treasures. All the earth will see you and call you with love. All the stones will be adorned with sardonyx. On your clothes, you will wear emeralds and emeralds, and you will be adorned
be with the jewels of the sea and the leopards and the leopards who will plunder emeralds and the leopards who will dwell in gold. All the gods will your servants. You will be established in the sight of your heart in Ram, so that you will not be able to worship the profane and to judge the needy, for
you will be established without shame from the day that you make a covenant with your people,
establishing you as a king of many kingdoms, and giving you great wealth, and you will be on the Holy Mountain, both in Sartha and in Amma Kadisha. :Sabrata to
rule :Peace be with you in your ways from the day you made the covenant until you forget the lie in
your midst. With the deceit of your trade you will fill your treasure with plunder and plunder and your loss on the altar of the Holy One, even as the Lord your God: and your loss, the king of the nations, will pursue you on the day of Sabrata to rule in the holy people.
They see your heart in your anger, you have wounded your wisdom in the sight of them, your fear in the sight of the Lord, your trembling in the sight of the Lord. A warning to Malachi: You have loved me to be frozen
in your tents, your debt in the falsehood of your trade, your office in the sanctuary, and the signs of the people, you have surrounded them like a woman from the debt of your jealousy: your judgment will not be fulfilled, and your judgment will be like a cloud on the face of the earth. I will show
you in the sight of all your heart: all your knowledge is hidden from the eyes of the blind, and you will be like a fool, and you will be like a fool forever.
And the Lord fulfilled the prophecy from before: Be with me for a while.
The Son of Man will receive a prophecy against Sidon and the prophets of Elah.
And Timar said, O God, I will send a plague upon thee, O Sidon, and I will destroy thy houses, and they shall know it: but I, even I, will execute judgments in thee, and I will be sanctified in thee.

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And I will send death and destruction upon her, that they may be cut off in the midst of her, and in her paths they may be cut off: in the midst of the sea they shall be cut off: and they shall know that I am
God: and the house of Israel shall no more have a king to be a terror, nor a ruler to be a oppressor: they shall be plundered by all their merchants: and they shall know that I am God.
Thus saith the LORD, I will also make a covenant with the house of Israel among the children of Amaiah, that thou shouldest make a covenant with them, and sanctify them: and they shall be a covenant in the sight of Amaiah, and they shall build a house for my servant Jacob, and
they shall build an altar for the wicked, and they shall build a house for the wicked, and they shall set up a grove, and they shall build a grove for the wicked, as the covenant of Amaiah: and the judgments of the LORD shall be upon all the spoil. They will be saved from their oppressors and will know that I am their God.

Chapter 29

In the tenth month of the year, in the year of Asher, in the year of Jerah, the prophecy was fulfilled, which was spoken before, saying, Be with me, and say, Son of man, the prophecy concerning Pharaoh king of Egypt, and concerning the prophets of my name, and concerning the Egyptians of Colhon.
Then the king said to him, "O God, I will send a serpent against Pharaoh king of Egypt, saying, 'In order to give you a great army, I will destroy your kingdom.'" All your rulers with your men will be killed, and I will make you a desert, and all your rulers will be on the nose of a wise man. Your grave will be raised up. You will not be buried or buried for the life of the world, and for the cold of heaven, your legacy will be for a curse.

And all the Egyptians shall know that I am the LORD, and that the house of Israel shall be a prey unto thee: and the house of their enemies shall be destroyed, and their strength shall be broken in pieces, and their strength shall be broken in pieces: and they shall be destroyed, and there shall be no more trouble to the house of the slain.
Therefore I said, O God, I will surely slay thee with the sword, and I will make thee a man: and I will make thee a terror.

And it shall come to pass, that I will pass away, saying, My kingdom is mine: and I will conquer.

Therefore I will send my enemies against you and against your kingdom, and I will make you see the face of the oppressors, to burn its side and its desolation: from the great city of Syene to the border of Ethiopia.
:Do not pass through it with a woman's foot, and do not pass through it with a man's foot, and do not pass through it with a man's foot, and do not go there for forty years.
And I will give the land of Egypt to the land of Midian, and it shall be called the land of the LORD, the sword of the LORD: and the land of Egypt shall be forty years old, and the land of Egypt shall be between Ammiah and Abdon in the land of Midian.
And I said, O God, at the end of forty years I will bring back the Egyptians from among the peoples whom you have brought forth: to Teman.

And I will bring back the captives from their captivity, and I will bring them to the land of Pathros, to the land of their enemies, and to the land of Jehoiakim: and their
king shall be weak from his kingdom, and shall not boast any more against the poor, and they shall be warned against the poor, that they may not prosper: in the poor.
And the house of Israel shall not again be ashamed to go up, to be called to account for their trespasses in their trespasses: and they shall know that I am their God.
And it was in Asarin and seven years before the year of the Lord, and it was a fulfillment of the prophecy that was prophesied from before, O
my people: to Memar the son of Adam, Nebuchadnezzar king of Babylon, to destroy the land of Babylon, and Therefore said the Lord God, I will give to Nebuchadnezzar king of Babylon, that he should destroy the Egyptians: and he shall dwell in Ethreshing, and shall despise it, and in Ada, and it shall be a storehouse for his servants, a storehouse of dung, and a place for the scum of the earth :God, in that day I will open the mouth of the house of Israel, and I will give to you the key of the puma in prophecy,
in their judgment and in their knowledge: I am the one who

Chapter 30

And the Lord fulfilled the prophecy from before: Be with me for a while.
Son of man, I will be angry and will say, "I will say, 'O God, the day is near, the day is near, the day is near, I will come to you.'"
From now on, the day will be like a cloud of sweat, And it will be the same

The Cushites, Putites, Ludites, and all Sumerians, and Cub, and the children of Ar, the sons of Amnon, shall be destroyed by the sword.
As the LORD said, "And the food of the Egyptians shall be slain, and the precious fruit of the harvest shall be cut off from the great sea, and in the wilderness they shall be slain." Thus said the LORD.

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And they shall judge the land of Midian, and shall call it the land of Canaan, and shall call it the land of Canaan, the sword of the LORD. And they shall know that I am the LORD, and they shall know that I am the LORD, and they shall be as a shield against the sword, and all the food thereof shall be burned in the wilderness. And they shall be as a shield against the sword, and Zia: As the day of the Egyptians came, so did I.

"Then said I, O God, I will make thee to cease, O God, from the hand of Nebuchadnezzar king of Babylon."

She and her people will be surrounded by the peoples of the land. I will give her to the enemy, and they will draw their swords against the Egyptians and say, "I will destroy her."

And I will make the river dry up, and I will make the land of Aram in the hand of the wicked, and by the hand of Aram and its people in the hand of the righteous: I, O Gezarit, will

cut off the people of Kidan, saith the Lord, and I will destroy the people of your transgression, and I will send the people of Zalmunna from Mephus and Malcha: from Aram of Egypt, a

plague will come upon Egypt, and by the hand of Yath Patros. And the people will attack me like a woman on Tanis and I will serve the law of the gods: in Alexandria

:And I will pour out my heart upon the breast of the Egyptians, and I will set the throne of the city of Alexandria.

And the Amalekites shall be as a woman in Egypt, and Sin shall sweat with sweat, and Alexandria shall be a terror from the word: and he that is at ease shall be a burden to his brethren day by day: and the oppressors of the wicked

and the oppressors of the oppressed shall be slain by the sword, and the oppressors of the oppressed shall be led away captive.

And upon the darkest of the days, as

:And I will make a covenant with Pharaoh king of Egypt, and I will give him knowledge

of me, and he will be with me for ten years, in the days of Sheba, to Jerahmeel, and he will fulfill the prophecy that was spoken before,

and he will be with me: To Memar son of Adam, the son of Pharaoh king of Egypt, a covenant, and he will not be afraid, to be tempted, to be given counsel to the wise: to

be afraid At one time King Bekan Kidan said, "O God, I will send a plague on Pharaoh king of Egypt, and I will destroy his food and his power, and he will besiege him. He will destroy his kingdom, and his palaces will be destroyed from his presence. And I will destroy the Egyptians among the Ammai and the Abaddonites in the land, and I

will besiege him." The king of Babylon, and I will give thee into the hand of Pharaoh, and I will make thee to be strong, and they shall roar: the bearers of the sword shall roar before me.

And I will break the yoke of the king of Babylon, and the yoke of Pharaoh shall cease: and they shall know that I am he, as I have done: by the hand of the king of Babylon, and there shall be a plague from the hand of the Egyptians: and the yoke of

the Egyptians shall be among the children of Ammon, and they shall be consumed in the midst of the land, and they shall know that I am he.

Chapter 31

And it came to pass, that the LORD spake unto Moses, saying, Son of man, I say unto Pharaoh king of Egypt, and unto thy fear, Who shall die in thy time?

There is a vision of blood for a basket in Lebanon, its branches are sapphire, and its branches are made of cloth, and it is raised up and on the opposite side: send out my roots.

In the midst of the Ammayas, in the midst of the Summukta, the king of the servants of the king of the peoples will surround them, to subdue their kingdoms and to establish

their dominion over all the kingdoms of the world, so that they may see in their days all the kings of the world and the armies of their ministers, and their armies will prevail over the peoples.

In her kingdoms, all the rak'ahs of the takifs and the fields of the kingdoms are under her rule, and she is a servant to all the kingdoms of the world and of the nations: her kingdoms shall yield all the nations of the world.

And I will prevail in the strength of my strength, and in the shadow of my might, and I will be a terror to the nations of the nations.

The kings of the earth will not be able to withstand her, because of the mighty one who has conquered her people from of the before. Her rulers will not rise up before her, her servants and her men will not be able to withstand her forces, because mighty one who has conquered

her people from before. She will not be like her in her days, because of her servants who have conquered her people from before. All the

kings of the past were before me, in the time of the mighty one, and in the time of the king of Babylon

And when I go out, I will call the people of the land, and I will scatter them upon the land of Torah, and upon all the mountains of the land

:On the fall of the slain, all the hosts of heaven shall be glad, and on the carcasses of her servants shall all the living creatures of the world be in a state of poverty. They shall not be ashamed in their time, all the kings of old, and they shall not give their wealth in their kingdom, and they shall not boast in their time, all the servants of his king, and the lions of his horn shall be delivered up to death, for a time to come. :In the land of the sons of Anasa with the descendants of Gob, the house of Abdana

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For I said, O God, in the day of my sister Yathia, I will mourn for her. My God, the wall of Akka, the city of Alma, and the ruins of Medina, and the people of the land of Sagia, and my God, the face of Malchijah and all the kings of Ammai, will darken her. My God, let her be covered like a cloth with a cloth
of ashes, because of the wickedness of Ammai. My God, I will mourn for her with the lowly of Gob. The house of Abdana and his concubines: in the day of Arah, all the kings of the past reigned, and the chief priests of Nechaia, all the servants of his king.
Even though his people are not, I will bring him down to the slaughter with the sword, and my kingdom will be destroyed from their enemies in the land of Egypt: Malchutah
For the blood of the beasts was like a bull, and they multiplied among the kings of old, and they were numbered with the kings of old. For a time they were numbered in the land: her life shall lie with those slain by the sword: this is Pharaoh and all her terrors, saith the Lord God.

Chapter 32

And it came to pass in the sixth month of the month of Asar, that the word of the LORD was fulfilled, which was spoken before, saying, With me shall the son of Adam go up
to Elijah against Pharaoh king of Egypt, and shall say unto him, Go up against the children of Israel, and thou shalt see them, and thou shalt see them: and thou shalt see them in the sea, and thou shalt be strong in thy kingdom, and thou shalt be strong in thy strength. And I will destroy their kingdom.
"And I said, O God, and I will make you a pillar of fire, and you shall be my pillar in the congregation of the peoples of the land, and you shall be united in my weaving."
And I will make thee a prey in the midst of the beasts of the field, and all the fowls of heaven shall be thy prey, and seven of thee: thou shalt be the life of all the prey: and thou
shalt make thy slaughter upon the mount, and the slain of thy servants shall be filled with the slain of thy servants.
:And I will show you wisdom from your blood on the throne and the throne will be filled with you.
And you will hide your Akka in the Achaeans, you will give them, your kingdom will be precious from heaven, your kingdom will be like a fire, your king in his kingdom will hide you in the palm tree of the palm tree, and the palm tree of

All the paths of your journeys are pure and clean in your ways, like the rivers of Zechariah in heaven, I will purify you: and the coast of Akka will be like the Qiblah, I will make your paths straight, O God, and I will melt
the hearts of the peoples of the land, I will make my signs clear, I will judge your relatives among the nations, to judge without knowledge:
And by me the nations shall be astonished at thee, and the kings shall be astonished at thee: they shall be slain in the wilderness: and there shall be no vision, nor fear before them, but they shall be a mighty man for their souls in the day of thy fall.
"And I said, O God, the slain, the sword of the king of Babylon, shall be given unto thee."
In the midst of the great battle, the gates of your kingdom will besiege the people, they will besiege you, they will be plundered and plundered. You will be freed from their oppression and will be amazed: all will be amazed.
And I will destroy all the cities of the sea, and the feet of the people shall not be troubled, neither shall they be afraid: for fear shall not be troubled: therefore will I be
silent to the people, and to their kings in peace will I speak, saying, O God.
And I will make thee a city of the nations, and In the year of the Lord, the fifteenth day of the month of Yar'ha, a prophecy was fulfilled, "Be with me for a long time."

Son of man, you will be like the Egyptians, and you will be like the people of Egypt, and you will be like the people of Egypt, and you will be like the people of Egypt. You will be like the people of Egypt, and you

:In the midst of the slaughter of the sword they shall be deceived, for the sword they shall be bound, they shall be brought forth, and all shall be afraid.
:Yamalun is among her people, the attackers of the mighty ones from the land of Saul, with his food, I have made his bed, his life is like a sword, the slayers of the sword
Taman Athor and all her servants, their merchants, their graves, all their slain, you have slain them with the sword.
You shall bury them in the walls of the valley of Beth-Abdanah, and their service shall be their business, their burial: they shall be utterly destroyed, you shall slay them with the sword, you shall cast them into the grave, because of their dominion in the land of Israel.
Taman Elam and all her tumult, their merchandise, their graves, their slaughter, they slaughtered them in the wilderness, they destroyed In all their treachery, their trading in their graves, their living, the destroyers of the sword, you have given them to be destroyed over their rule in the land of Israel, and they have accepted their
conviction: Under the roof of the house of Abdana, in the land of the destroyers, you have removed them.
with

Taman, Meshech, Tubal, and all their cities, their merchants, their tombs, their dwelling

And they shall not lie with the mighty, lest they be cut off from their lives, lest they be cut off from their lives, lest they be cut off from their lives, and they hide their beauty under their heads, and they are their debtors upon their shoulders, but you shall deliver them to the mighty, for he is the ruler of Israel.

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And you, in the land of my life, will be destroyed and will lie with those who are slain by the sword.
Teman, Edom's king, and all her princes, whom thou hast destroyed in their might, with the slain of the sword, they shall not be with the living: they shall lie down, and with them under the roof of the house of Abdana.
The people of Zephon, Colhon, and all the Sidonians, will be destroyed by the sword, because of their strength. They will lie down in the wilderness with the slain, and they will receive their inheritance with the slain in the house of Abdana. Pharaoh will be the judge, and he will be comforted for all his fear, the slain in the sword, Pharaoh and all My servants said, "O God, I will remove
from the land of Gibeah the mighty one, over his dominion in the land of Aram, and he will lie in the wilderness with the slain of the sword: Pharaoh and all his terrors," said I, "O God."

Chapter 33

And the Lord fulfilled the prophecy from before: Be with me for a while.
Son of man, I will stir up the hearts of the children of your people, and they will say to you, "Behold, I will see the lions of the high places, and they will slay them in the wilderness, and they will speak: "A people shall see a mighty one, one of their understanding, and they will be a warning to you.
And he shall see the sword of the LORD, and shall blow the trumpet, and warn the people, and they shall hear the sound of the trumpet, and shall not be afraid, and he shall be slain by the sword, and his words shall be for the slain: and his arrows shall be in his hands.
: The sound of the trumpets is heard, and the duty of the slaughterers is not to be feared, and it is the duty of the souls that are to be feared, and it is the duty of the souls that are to be feared, and it is the duty of the souls that is I will follow
And you, son of man, will be a guide to the house of Israel, and you will receive from Memri Pitham, and you will warn them from their sins: before Me
In the saying, "For the righteous, for
:Debt of death and blood from

And thou, son of man, say unto the house of Israel, Thus saith the Lord God of Israel, As I said unto the house of Israel, The LORD hath spoken, and the Israel, and
thou, son of man, say unto the children of thy people, Remember the righteousness of righteousness, thou shalt not forsake it in the day of its judgment: and the debt of a vow shall not be forgiven: it shall be
weighed down in the day of its judgment: and the righteous shall not be able to stand in it in the day of its judgment.

In the proverb, "For the memory of a righteous man, he will live, and he will wash himself in his righteousness, and the servant of a lie will not remember all his righteousness: and the servant of a lie will live in the house of death."
"And in the case of a righteous man, he shall die, and he shall be forgiven of his debt, and he shall serve the law of the Lord, and he shall be justified in his pledge. A righteous man shall be given a full ransom in the redemption of his life, and he shall be led by thee, not to a servant of falsehood, but to a living man: and he shall not die."
All my debts are due, so that they may not be delayed, and I will be a servant of the Lord, my life.
And your people will say, "There is no interpreter for us, a way of life that is good enough," and their way of life will not be easy:
:For if a righteous man turn away from his duty and serve a lie, and
die in shame, he will be established.
And I said, "No one will interpret for us a sacrifice of good deeds, as a man will, as a sacrifice of the house of Israel, and it will be in the days of the Asherites, in the tenth month, in the fifth month, in the year of Yarsha, for our salvation, and you will come to me from Jerusalem: for the fear of the evil of Karta."
And it was prophesied from the beginning, "You were with me in Ramsha, before the days of Meshizba, and you opened my mouth until the days of Levi: at the trumpet, and I opened my mouth, and you were no longer silent: and
the Lord fulfilled the prophecy from the beginning, "You were with me for a long time."
Son of man, the inhabitants of Horbata Ha'Ilan, the mountain of Israel, said to Memar, "You have shot Memar, and we will go to Memar, and I will give Memar to Memar, and I will give Memar to Memar, and I will give
Memar to Memar." I said to the people of Kidnan, "O God, I will eat the blood of the righteous, and I will lift up my eyes: I will make your prayer, and I will avenge the blood of the righteous Madman to Meerut and prepare for the time of the work
of the Toaiba and the man of Yat, the sign of her friends, the enemy, and the Arah of Atun: Madman to Meerut, as if it were a curse, as if it were a curse,
said, O God, if it were not for me, in the destruction, in the destruction, they would be killed, and I: on the nose of the creature, for the life of its messengers, for their departure, and I In the wilderness and in the wilderness, he shall die a death: and I will set a curse upon him, and I will make him desolate, and he shall destroy the precious things of his time, and he shall destroy the towers of Israel from among his people: and they shall know that I am the LORD, and I will make him desolate for all the abominations that he hath done.

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And you, son of man, the children of your people will judge you in the court of the king of the land, and in the court of the house Slaves in the land of Mammon, their efforts
to deceive

And you will be like a song of flutes and flutes, and it will be good for playing, and they will hear your praise and worship: the night of the night of the night of
the night: and at your death I will come and know that I am a prophet among them.

Chapter 34

And the Lord fulfilled the prophecy from before: Be with me for a while.
Son of man, I will turn to the land of Israel, and I will say, "I will make a covenant with you, and I

The one who eats well and the one who is clean and the one who is clothed with Fatimah is the one who is clothed with the
people who are hungry: the one who is French: the one who does not attack the enemy, the one who does not attack the Mariya, the one who does not attack the Tiberias, the one who does not attack the people From the
furnace of fire, and you will be delivered for a journey into all the kingdoms of the earth, and they will be shaken.

My people have sinned in all the ways of the Torah, and on all the mountains of the wilderness, and on all the hills of the wilderness, my people have been deceived, and my people have been deceived in the night of my trial, and in the night
of my trial, in the night of my trial, in the day of my trial, they have received my judgment.

I said, "O God, if my people do not pass by in disgrace, and if you do not deliver my people to be an object of ridicule to all the kingdoms of the earth, then I will not seek a paradise for my people, and I will not seek a paradise for my soul. And my people will not seek a paradise
for their souls, but a paradise for their wisdom, and I will come." For mercy's sake I have stirred him up, for the wolf I have taught: and he received a sufficient reward.
For I said, O God, I will send a plague upon Pharnasiah, and I will deliver my people out of their hands, and they shall be destroyed from Pharnasiah, and they shall not deliver Pharnasiah any more, and I will deliver my people out of their hands: and they shall not be delivered
into their hands to escape: but I said, O God, I will reveal myself, and I will deliver them out of
their hands. My people, and I will visit them, as a shepherd visits his flock in the morning on a day of mourning in a poor house and spreads out his wealth, so I will visit the wealth of my people: and I will
gather them from all the lands, and I will gather them from the land of the Amalekites On: The Towers of Israel in Patisidia and in all the mountains of Area in Parnos, Tab Afarnis,
and the Holy Land of Israel, Yahvevit, Mishrahon, Taman, Yisroon, at the location: Diai and Parnos, Tab Yitzharson. On: The Towers of Israel

I will beautify my people, and I will beautify my people in the sight of the LORD. I will say, O God, to the one who is lost I will
seek, and to the one who is shaken I will return, and to the one who is righteous I will stand, and to the one who is afraid I will be afraid, and to the one who is wicked I will be saved.
And to the one who is loved I will set, and to the one who is righteous I will be exalted.

And I will judge my people, and say, O God, am I like a judge between man and man, between sin and righteousness?
The little one, who is called Deparnus, is better than the one who is called Mephransin, and the one who is called Mephransin, Between a man and a woman: a danger

The spring has passed, and the shield has been pushed back, and the battle has been stopped, all the enemies, until the battle will be fought between: Medina
And I will open the way for my people, and they shall no longer be oppressed, nor shall they rule one man over another.
And they shall build a furnace upon it, and it shall be a furnace for the furnace.
And I, O LORD, will give glory to God, and to my servant David, king over them. I will cut off the land of my judgments, and I will cut off the land of peace, and I will destroy the land of the living from Ara, and they shall be fruitful in the wilderness, and the land of the
living shall be a place of rest.
And they shall dwell in Rehoboth, and the rich shall dwell in the house of my sanctuary, and Jehon shall be blessed, and I will give glory to the Lord In the finery: Matrin Dbarkan Yehoun
And Ilan shall give the wise man his father's house, and Ara shall give her alms, and they shall be scattered upon Arahan, and they shall know that I am the LORD: I will be the LORD of hosts, and I will deliver them from the hand of the oppressors in the land.
And he shall no more be despised by the people, and the kingdom of the land shall not be despised, and he shall be a stranger, and a stranger God

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And I will be your God, O house of Israel, the people upon whom I call my name. I am your God, says the Lord God.

Chapter 35

And the Lord fulfilled the prophecy from before: Be with me for a while.
The Son of Man will receive a prophecy about the Torah of De'Sher, and you will prophesy from above.
And it shall be said unto him, O God, I will send a rod against thee, O king of the mountains, and against the lions: I will strengthen thee, and will put thee by his side, and will destroy thee.
:Call thee, O Horvath, and thou shalt be by his side, and know that I am he, O Lord, that I will make thee a prey to everlasting defilements, and thou shalt be a prey unto the children of Israel by the hands of them that are slain by the sword. In time thou shalt be justified: in time thou shalt be satisfied with their debt, for they are alive. I have said, O God, that I will slay thy servants, and they shall slay them by the sword that pursue thee. If not: He will pursue you: And I will give you a Torah scroll, a seal, and I will send out a message from him, even to the people of Judah.
:And I will make my Torah my slain, my Ramah my slain, and my army and all my enemies the slain of the sword shall be scattered abroad: I will make your name known forever, and your name shall not be forgotten, and you shall know that I am the one who passes away, as you said, "You shall teach the peoples, and you shall judge their ways, and they shall be angry, and you shall go before me, O Galilean, thinking: for it is so. I said, O God, I will serve you as your anger and as your wrath, and you will serve me as your anger and as your wrath, and you will be my servant. I will be your servant

And they boasted against me with their words of praise, and they boasted against me with their deeds of praise. My ancestors heard it. Thus I said, O God, as I am with all the nations, I will serve you.
As you have said concerning the house of Israel, "The house of Israel is a place of worship, so I will make you a place of worship, and you will be a place of worship for all of Israel."

Chapter 36

And you, the Son of Man, will be placed on the walls of Israel, and the walls of Israel will receive a curse. For I said, "O God, let this pass." I said, "Sanaa, let me be a place of joy, and the eternal height of Jerusalem will be ours."
Therefore I will turn away and say, "As for me, I will turn away and say, 'My God, I will turn away and say, "My God, I will turn away and say, ' Torah and to Ramah, to Pazidiah and to Hili, to Harbat Zadok and to Karva, to Shebaka, to Havok and to Laab, to Shaara: to the people, to the merchants

Therefore I said, O God, if you had not cut off my wife, my wife, by my decrees, upon the fear of the Lord, and upon the Edomites, the pride of the people, then I would have made the house of my dwelling a treasure, a treasure for the joy of every heart, with the joy of every soul: instead of her being spoiled for a spoil.
Therefore I will turn my face toward the land of Israel, and I will say to Torah, and to Ramah, and to Pazidiah, and to Hilkiah, as to the land of Canaan, saying, O God, I am in the midst of thee, and I will cut off thyself from the midst of thee, and
Therefore I will judge, O God, and will keep my word, if I do not despise my people, they will be filled with shame: they will not be filled with shame, they will be filled with shame. And I, the remnant of Israel, will weep and lament for my people Israel, for the day is near: I will be emptied of my people.

:I am the one who reveals the truth and I will turn my back on my words to be good, to be ready, and to flourish and to flourish.
And the children of Elichon shall gather together all the house of Israel, and they shall build the city of Karvaiah, and the city of Harbat shall be built.
And I will gather together the people, and they shall fear, and be afraid, and be afraid: and I will gather them together as before, and I will be good: as before, and they shall know that I am he. And I will gather together the people, and my people Israel, and I will store them up, and they shall be a treasure to store up, and shall not add more to their burden: for I said, O God, change your words. Because you kill men and bereave your people, you will bereave them no more: therefore you shall not kill men any more, and your people no more, says the Lord God.
And I will hear thee no more the supplications of the people, and the mercies of the people shall not be accepted, neither shall thy people be deceived: yet saith the Lord God.
And the Lord fulfilled the prophecy from before: Be with me for a while.
The son of man, the house of Israel, shall understand concerning the feast, and his round about shall be in his sacrifice, and in his iniquity as a veil: thou shalt give a filthiness, which was the former sacrifice: and thou shalt pour out my blood upon them for the blood of the righteous, that I may atone for the feast, and for the sin of their iniquity, and cover it.

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And my exiles will be among the people, and you will be happy in the city, like their ancestors in the wilderness and like their ancestors in the wilderness: from destruction you will be destroyed, from destruction you will be destroyed.
And they went up among the Ammiahs, and I exiled them to Taman, and they went up to the place where my sanctuary was, and they were scattered among them. And they went up to the place where my sanctuary was, and I exiled them to Taman

Therefore I will say to the house of Israel, As I said, O God, I am not a servant of the house of Israel, O God: Wherefore should my sanctuary be brought among the Gentiles, that they should be brought unto the land of Judah?
And I will sanctify the day that I will begin among the children of Israel, and I will make them a prey among their children, and I will make the children of Israel know that I am the LORD. And I will sanctify myself in their sight: and I will bring a prey from among the children of Israel, and I will make a prey out of all the kingdoms of the earth, and I will make a prey for the prey, and I will make a prey for the prey, according to the measure of the waters of the sea. Adyutha and Baktam Torah, you have sinned and you have been corrected from all: you have been corrected from all your sins, you have been corrected from all your sins.

And I will give you a ready heart, and a willing spirit, I will give you counsel, and I will make you a ready heart, and you shall go before me, and I will make you a ready heart, and you shall walk in my ways I will make you a ready heart, and I will make you a ready heart, and I will make you a ready heart, and

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And thou, son of man, take unto thee a rod, and write, My name is Elohim, for the tribe of Judah, and for the children of Israel, O my people: and take: A rod, and write, My name is Elohim, for the tribe of Joseph, for the tribe of Ephraim, and for all the house of Israel, O my people: and thou shalt bring one rod by one, for thee, one rod by one, and one rod by one, in thy hand.
And the children of thy people shall say unto thee, Thou shalt not be afraid of me, saying, What have I to do with thee? I will bring thee to judgment. Say, O God, I will bring the tribe of Joseph unto me: the tribe of Ephraim shall be my brother, and the tribes of Israel shall be my companion: the tribe of Judah shall be my servant: for the people shall be one, and the people shall be one before me.
And Jehoshaphat said to the king, "Write this in your hand before their eyes, and you shall bring it to them as a sign, saying, 'O God, I will give up the children of Israel from among the Amalekites: I will give them into captivity to Teman, and they shall be a captive to the captives, and the nobles shall be a captive to the captives, and the servants shall be a slave to the people, one in the sanctuary of the holy tower of Israel.'" Israel and the king will be one for their sake: for the sake of the king, and they will no longer be ashamed of the nations, and they will no longer be divided, and they will no longer be ashamed of the kings, and they will no longer be satisfied with their detestable things, and with all their abominations, and they will be utterly destroyed: their builders will push them before me in shame, and they will be crushed, and they will be ashamed before me as a people, and I will be The LORD will be my God, and my servant David the king will be king, and Parnassus will be my temple, and my law will be established, and my days will be established:
and they will serve me, and they will build on the hill of the groves, and my servant Jacob will build in it the house of his father, and they will build an altar there: and they will build it, and the sons of their sons, until Alma, and David my servant, king will be king. Forever
And I will cut off the land of the living, and the peace

And I will set my tabernacle among them, and I will be a God unto them, and they shall not be before me among the people.
And the people shall know that I am the sanctuary of Israel, in the midst of the sanctuary of the LORD, and in their midst forever.

Chapter 38

And the Lord fulfilled the prophecy from before: "He is with me forever."
The Son of Man will receive a prophecy against Gog, the land of Magog, the great nation of Meshech and Tubal, and I will prophesy against him.
And Timar said, O God, I will send against thee, O Gog, the prince of Meshech and Tubal, and I will destroy thee, and I will make thy head like horses, and I will make thy hand and the hand of all thy servants horses, and they shall ride upon the horses of the Chaldeans
The Persians, the Ethiopians, and the Putites, the Ammonites, the Colch
Gomer and all its kingdoms, the kingdom of Germemiah, the borders of Zipporah and all its kingdoms, the peoples of the land, I will make haste, and I
will restore you and all your kingdoms, that you may be established over you, and you may be a treasure for the purpose.
From the days of the Lord, I will make your kingdom a place of rest, and you will be like a mountain, a place of slaughter, a place of destruction You will be a stranger, you and all your servants and your people: I will be your people: so said the Lord, and it shall be in your heart that the thoughts of your heart will be
quiet, and you will think foolishly.

And Isaac said to the people of Israel, "You will be a peace offering to the people of Israel, and a song to the people of Israel: They will understand that there is no shame in this, and they will go and do
good, and they will be a blessing to the people of Israel In the case of property and possessions, they will understand the timing of the event.
Sheba, Dedan, and the sea, and all the kingdoms of the sea, shall speak to you, saying, "The one who has despised you, the Israel, know the terror of my might, and I will bring you from the place of the walls of Ziphuna, and the people
of Sighai, with you, riders on horses, horses of galloping horses, well-armed: Sighai and the people of Sighai

And you will be like a fig tree, like a fig tree, like a fig tree in the wilderness. At the end of the day you will be like a fig tree in the wilderness. And you will be like a fig tree in the wilderness, my dwelling place, unlike the people of the land. The calamity of my might will be like a plague
in you. Dihon Hazan the seer said: In your calamity, Gog will be like a plague. O God, you spoke in the days of old by the hand of my servants the prophets of Israel. The Prophet: "On the Day of Judgment, the Lord will send you to the heavens."
And it shall come to pass in the day of Gog's hand upon the land of Israel, that he shall say, O God, I will kindle a fire: and I will burn.
And when I discovered my troubles, I was burning a lamp, and my wife cut off my hair, and said, "If not for the day, it will be my sweat: I will cover the face of Israel."

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And the birds of the sea, and the ravens of the heavens, and the beasts of the field, and every creeping thing that creepeth upon the earth, and every man that is in the field, and the ravens shall be slain, and the ravens shall be slain, and every bullock that roareth upon the earth: it shall be hot: and I will call
them to a sword against the towers of Israel my people. I said, O God, a mighty sword shall be against my brother. And I will deliver her from death and pestilence, and from the rain of the mighty, and from the stones of the cherubim, and from the rain of brimstone, from the rain of my God: and upon her kings, and upon the nations of the nations of the earth, which are her people:
and I will multiply and be sanctified, and I will shew forth my might in the sight of the nations of the earth, and they shall know that I am he.

Chapter 39

And thou, son of man, shalt prophesy against Gog, and shalt say, O God, Behold, I will send upon thee, O Gog, the prince of Meshech and Tubal: and I will make thee strong, and I will make thee
strong, and I will make thee strong, and I will make thee strong by the borders of Ziphuna, and I will make thee a prey unto the gates of Israel.
And I will put your bow in your left hand, and your arrows in your right hand, and I will compass you.
Upon the towers of the wilderness of Israel, you will offer your grove, you and all your servants and your people, all of them like the sparrows of a bird: your word will be a flower and a life of creation, for it will flourish.
"You will lift up your veil against the face of the wicked, for I will cut off your words," says the Lord God. "And I will set a light
in Magog and in the valley of the netherworld, to proclaim to the wicked, and they will know that I am He, and that He will be my holy one, my chosen one, in the midst of my people Israel, and I will not turn back. He will be my holy one again, and the people will know that I am He." Holy is my dwelling in Israel: I will come and be established, said O God, is it a day
when you will cut off my words?
And they shall be a burden to the house of Israel, and "Let them plunder and plunder, let them plunder," said God.

And it shall come to pass in the day that I will give unto Gog a place of possession, a place of burial in Israel, in the camp of Mizpah, and in the valley of Ginosar, and in the valley of Torah, and in the valley of Taman, and in the valley of Gog, and in all his cities, and in the valley of Teresh, and in the valley of Teresh, and in the valley of Gog
And the house of Israel shall be buried in the wilderness of Dehacha, in the seventh month of the year: and
all the people of Dehacha shall be buried in the wilderness, and it shall be a day of mourning for the day of my glory, saith the LORD.
And the men of Yemen will fear the Lord of Eden, in the event of burying the people of Eden, that I may shine upon my face: an event of its oppression, from the end of the seventh month, they will leave the straight path to the test.
And even to Orcha Daedan in the event that if a man sees the greatness of the earth and builds the walls of Zion until the day of the burial of Gog's anger, they will be buried in the tombs of the army: and even to Teman the
murderers of Rome will be scattered, the city of Carthage will be destroyed, Gog will be destroyed, and they will be destroyed.
And the son of man, as a judge, said, O God, say to every bird of every kind, and to every living creature, I will prepare it, and you will bring it near, from the midst of the flock, upon the slain, I will slay, even to the slain, upon the towers of Israel: and you shall be ashamed in the wilderness, and you shall drink blood.
In the head of the mighty men you will be filled, and in the blood of the princes of the land you will be drunk. Kings will rule, and the mighty men will be crowned with glory: the throne of the king will be crowned with glory.
And you shall eat a great feast for seven days, and you shall drink blood from the well of the slaughterers, for I am a slaughterer indeed.
And the seven kings of Israel shall be called the kings of the earth, and the kings of the earth shall be called the kings of the earth, and all, and all the kings of the earth, and all the kings of the earth, and all the kings of the earth

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In the fifteenth year of our captivity, in the month of Risha, in the fourteenth year of the year of the Lord, in the year of the Lord: The evil of Karta came upon me in the morning of the day of judgment, and a spirit of prophecy came upon me from before, and I was afraid to go to Taman. By the spirit of prophecy, you have spoken to me from the beginning: I will be exalted to the land of Israel, and I will set me on the high mountain of the south: and I will be exalted as the cities of Kartah from the south, and I will be exalted as the cities of Taman: and she shall make her seers like the seers of brass, and a plumb line in her hands, and the rods of the pestle: and she shall be exalted in Terah.

And I will speak to you, O son of man, with your eyes and with your ears, and with your ears, and with your heart, and with your eyes, and with your ears

And it is a great thing to be a merchant in a merchant's house, and a strong man who buys a house of corruption, one from the treasure of Shit, Amin: In the house of Amma, he opened it and anointed it, and put it in the city of Dvina, one and put it in Rome, one and put it in Tarra, one and put it in Orach, Medina, and put it in my house, and anointed it, and put it in the city of Safa, one and put it in Tarra, one and put it in Putia, one and put it in Rome, one and put it in Rome, one and put it in Rome, one and put it in Putia One is a kanaya, one is a putya, and one is a kanaya, one is a urkha, and one is a putya, and between the two is a katala, five ameen, and one is a tawaa: according to the scholars, a tawaa is a kanaya, one is a putya.

And the anointing of the scholars, which is a gift from God, is a single gift.

And the anointing of the wise, O Lord, is a sign, and Amen

And the border of the first, which was the border of the first, was the border of the second, and the border of the third

And the anointing of the Lord shall be from the house of the Lord, and Trade, trade, and be ready for the world and be ready for trade: trade for the world and for nothing but the world

And I went up to the city of Baraita, and there was a dwelling, and I saw a servant, and I saw a merchant, and I saw a merchant, and I saw a house on it. And I saw a servant, and I saw a merchant, and I saw a servant And for the south: And you shall see an opening for the south, and you shall see a pillar of oil, and its length and its breadth, and its breadth For the guests of Medina and the seventh graders: their homes and their scholars are their ancestors.

And pray for Darta Gaita for Kebil.

And I will mourn for you in the east wind, and you will see one opening to the east wind, and the anointing of my God and my God: as the anointing of the gods

And the way of the Lord and the wise men was like the way of the Lord, five Amen, and twenty-two Putias: and five Amen, and seven steps, and the wise men were before them, and the crown of the Lord was one from the left and one from the right: O my God.

:Vtraa ddrta goita barach druma and mashach mitra letraa barach druma moh amen

And I will make a covenant with you, O Lord, with the covenant of the Lord, and with the covenant of the Lord, with the covenant of the Lord.

And my gods and my people, as the gods of the gods, and

:And the scholars, the merchants

And I will go up to the tabernacle of the congregation in the city of Medinah, and I will anoint you with oil, as the altar of

And I will be a witness to the covenant, and a crown of thorns for my God, from pain to pain, and I will be a step above my steps, and I will be a step above my steps, and I will be a step above my feet

My God, my God, and

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And in the case of the ulama, they shall make atonement for the mite, and they shall make atonement for the mite for the mite
of The tabernacle was built in the middle of the temple: the altar was built of stones of fine gold, and He sacrificed his life for the world, traded for the
world, and on: the sacrifice of the flesh of the sacrifice

And it was good to go to the tabernacle of the Levites in the plain of the wilderness, and to go to the east, and to go to the west, and to go to the east: and to go to the east, and to go to the west, and to go to the west, and to go to the east
And at night with me, the tabernacle was opened for the guests, the priests
And for the tabernacle of the covenant of the Lord, Zipporah, for the priests, the pure of the altar, Inon, the sons of Zadok, the priests: of the sons of Levi, Pulchana, Dea, for Shamshah, the firstborn.
And he made a table of a hundred cubits long, and a table of a hundred cubits square, and an altar in front of the house.
And I will raise the scholars to the first and anoint them except the scholars, five Amins of Micah and five Amins of Micah and Putya: Dtara'a, Tlat Amin of Micah and Tlat Amin of Micah,
and the scholars, sixteen Amins, and in the steps of the steps, they will go to the top and stand on Elijah, one Micah and one Micah.

Chapter 41

And let me go up to the temple and anoint Elijah.

Upothia Datrea Eser Amin and Ketfe Tarea Hamesh Amin Micha and Hamesh Amin Micha and Meshach Orchiya: Arbein Amen Upothia Esrin Amen
And he said unto me, The law of the house: Holy of Holies, and anoint the wall of the house, the first wall, the second wall, the third wall, the fourth Merchant and merchant, merchant on merchant,

And the Sabbath and the Salka of Elah of Elah from the outside of the house of Makkah, the house of Elah, the Salka of Elah, the house

:And a vision of the city of Rome, a merchant
:Putya Dakhtala Dimkhitza Dilbara Hamesh Amin And I found Shebik Beit Makhitzia Dilgio
And between the tabernacle of Putia, twelve hundred, amen, a merchant
And you shall look out to find a place for a door. You shall look out to find one opening toward the west, and you shall look out to find one opening toward the south. And you shall look out to find a place for a door five cubits wide, wide, wide.
And they built them in the city of Zorah, a spirit of the Lord, from the wilderness, Putia, seventy cubits, and the city of Dvinina, five cubits: Putia, a round, round, and its length, nine cubits,
And Mishach Yat Beita Orcha Moh Amin and Ubzorta and Binyna and Ketlia Orcha Moh Amin. For Madinha Moah Amin and Mecha Moah Amin and Hikla and Mosheh Orcha
Debnina Dkodam in the form of the back and Ziyotha Mecha: Goah And Ulami Darta

Sifiya and Kwin Setiman and Atikaya, Shur Shur to Tlathihon, to receive Sifa, the push of Nisrin, Darza: Shur Shur and Ara'a, to Kwin and Kwin Setiman
Even to the top of the hill from Terah and from Beth Ga'ah and from Bara and over all the walls of the city, a merchant, a merchant from his own land and from Bara: Mishkan
And the engraving of a cherub, and a bowl, and a bowl between a cherub and a bowl, and a nose of a
man, a servant, a bowl of honey, and a nose of a lion, a servant, a bowl of honey, a carving on all the house: round round: from the
top to the bottom, from the top, a cherub and a bowl, a carving, and on the threshold of the house.
:The temple of my God is foursquare, and the house of the house of the captains of the
guard, as it were, shall be called the altar of the tabernacle of the sanctuary,

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:And you shall make a curtain for the tabernacle
and for the house of the covenant, and you shall make a curtain for the altar, and you shall make a curtain for the tabernacle
And the glyph of Elehon on the doors of the temple is cherubim and a crown, as he engraved on the mitres and the mitres, and the mitres: on the noses of the scholars of Labra
:And he set the standard, and the cup

Chapter 42

And I will make for the tabernacle a tabernacle, and

:To receive the orcha, a hundred times, one opening for the finger and five for the mouth, Amen
To receive the Asrÿn, the Lord gave him a gift, and to receive the gift, he opened it, and to receive the gift, he saw it. This is the way to receive: This is the way to receive.
: And first to the house of Mahlech Esr Amin Putia, to go to the house of Amta Hada, and to see them fatihin to Tsipuna
:And the upper chamber shall be removed from the presence of the enemy, and shall be kept from the sight and the destruction of the building.
Then they lifted up the pillars of the tabernacle, and the pillars of the tabernacle were set up, as the pillars of the tabernacle were set
up, so that they were set up from the place of the tabernacle and from the place of the tabernacle: and they were set up from the place of the tabernacle, Amen: And because of the tabernacle of the congregation, which was brought from Medina, it is written: In the openings of the tabernacle, which was brought from Medina, they were cut with a knife, and And when I saw them and their crowns,

And as for the tabernacle, there shall be an opening for the tabernacle toward the east, and a tabernacle in front of it, and a tabernacle for the tabernacle: and they shall be in their tabernacles.
And he said to me, "For the tabernacle of Zipporah, for the tabernacle of the east, they shall not be cut off from the tabernacle of the sanctuary, and they shall be profane, as the altar of the sanctuary, and they shall be brought near to the tabernacle of the sanctuary, and they shall
be profane, as the altar Barathea and Taman will be given to their shame, to be dishonored: in the sight of the holy ones they will not be, and they will be clothed with shame, they will be brought low, and they will mix with the people.
And the Lord will bring forth the anointing of the house of the Lord, and will set me in the house of the Lord, and will open the door to the house of the Lord, and will anoint
:And the anointing of the spirit of Kidduma, in the houses of the priests, five hundred, bought in the houses of the priests, traded,
traded: the anointing of the spirit of Tzipona, five hundred, bought in the houses of the priests, traded,
traded: the anointing of the spirit of Daruma, five hundred, bought in the houses of the priests,
:Isthar for the spirit of the plain of Mesha, five hundred baskets of bread, in the baskets of Mesha.
For the four living spirits, the anointing oil is a sight for sores, five hundred shillings, and five hundred shillings for aphrasal: between the holy and the sick.

Chapter 43

And I will go to Tarra, Tarra, open the gates of Midian, and the God
of Israel will be exalted, and the blessings of the Lord will be as the blessings of the waters of the sea. And I will see the be exalted ver of Zebulun, and it will
And when he saw it, he saw it, I

And he called, "I will be in the house of the living God, and you will see a door opened for the living God." And the spirit took me up and brought me up to the upper room, and behold, I was filled with the spirit.
And I heard a voice from my mouth, and a man arose and stood before me, and said
unto me, Son of man, judge the house of my beloved's throne, and judge the house of my tabernacles, the dwelling place of my God.
Noun I will dwell in Taman, in the land of the children of Israel forever, and the house of Israel will no longer be afraid of my sanctuary.
And the kings of the earth, and the dead bodies of the kings of the
earth, and the dead bodies of the kings of the earth, and the dead bodies of the dead bodies

:When they shall put away their transgressions, and the transgressions of their kings from the sins of their fathers, and the glory of my tabernacle shall be in their midst for ever:
Thou, O son of man, shalt be my witness, O house of Israel, and shalt be my house, and they shall repent of their iniquities, and shall be anointed with oil, O house of her statutes.

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And if they are ashamed of all their work in the sight of the house, and of its pillars, and of its pillars, and of its pillars, and of all

This is what the Torah says: "The first thing you should do is to clean the altar with a cloth, and then put it on the altar Aaraa'ad
Mastata Aaraa'ad Tarta'in Amin Putya Amta Hada and Mastata Za'erta'ad: Mastata Rabta'a Arba'a Amin Putya Amta: and Madaba'a Arba'a Amin and Madaba'a Val'ala Karnata'a Arba'a: and Madaba'a Tarta'a Asrei Urka'a Batarta'a Asrei Putya'a Meru'a Al'arba'a Sitrohi

And he made four pillars of Putia on four pillars of Sitrah and Gdanpa, a line of a circle, a circle of a circle, a circle of a circle, a circle of a circle, and The Holy Temple, O God, has been built.

And thou shalt give unto the priest of Levi a son of the righteous seed, that he may offer it for my service. And I, O God, said unto the Lord, Before me is the law, and the law of my sin.
And thou shalt take of her blood, and shalt put it upon the four corners of the city, and upon the four corners of the street, and upon the border round about: and thou shalt make atonement for her, and make
atonement for her: and thou shalt bring the law of thy sin, and shalt set it in the place of my judgment, to the house of the LORD, to the sanctuary. And on the day of thy visitation thou shalt offer a young bullock, a ram of the goats, a lamb, for a sin offering, and thou shalt make atonement
for her. Madba as Dadachia: In the Torah: When you come out of the wilderness, you shall offer a bull from the mount of Torah, a ram from the mount of Torah, and a ram from the mount of Anah. And you shall offer them first, and they shall offer a burnt offering, and they shall be burnt on the altar first, seven days after that you shall offer a burnt offering, a ram from the mount of Torah, and a ram from the mount of Anah. Shleimin: Yavdon
On the seventh day they shall make atonement for the altar, and shall anoint it, and shall offer its sacrifices, and shall make atonement for the day of the Lord, and shall be a day of rest: and the priest shall minister on the altar, the day of the Lord's Supper: and the tabernacle shall be consecrated, and the sacrifices shall be accepted in the sanctuary, saying, O God.

Chapter 44

And I will answer, O Lord, I will make a door for the holy city, and it shall be opened to the city, and it shall be one. And I will say, O Lord, I will make a door for the holy city, and it shall be one, and it shall not be opened, and no man shall pass through it. And I will make a door for the holy city, and it shall be one Yehud: And from the days of the Lord shall I bring a wind, and I will blow upon the house, and I will make it to pass over the house, and I will see, and it shall be filled with the voice of the Lord, and it shall be called, The house of the sanctuary, the house of the sanctuary. And you shall lie down on your face, and you shall see with your eyes, and with your mouth, and you shall hear all that I have spoken to you, and I will say to you, The house of the sanctuary is holy, and to all. Press the Leah and prepare your heart for the steps of the house in all the corners of the sanctuary.
And the people of Israel, the Lord, said to the Lord, "O God, I will make you a house of abominations, O Israel, and you will make the sons of Ammai, the sons of Levi, the sons of Levi, and the sons of the circumcised, the sons of the Levites You are an abomination: And you shall not profane the sanctuary of my sanctuary, nor shall you profane the sanctuary of my covenant in my sanctuary.
Thus saith the Lord God, All the children of Ammon, the children of Levi, and the circumcised of the people of Israel, shall not enter into my sanctuary at all: The children of Ammai are in my sight, the children of Israel, the God of my God, and I will cast them far from my presence in the plantation of Israel, and they shall plant them from the field of my worship, from the field of their iniquity: and they shall receive their inheritance, and they shall be in my sanctuary from the sun of manna. On the altars of the house, and the altar, and the altar, and the altar, and the altar, and the altar: and the altar, Debtor

And they shall not come near to my worship, to my former feast, and to offer any of my holy things, and they shall be accepted: they shall be ashamed, and I shall abhor his service:
and I will appoint them to be holy for the purpose of the house, and for all my worship, and for all that is done in it.
And the Levitical priests, the sons of Zadok, shall purify the sanctuary in the possession of the children of Israel, from the altar of my sacrifice.
T They shall not come near to my altars, to my former kinsmen, and to my altars, to my former kinsmen

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They shall not enter into my sanctuary, nor come near to my altar to bake bread before me, nor shall they profane the rain of my wrath.
And it shall be in the valley of the wilderness that they shall be clothed with sackcloth, and there shall be no more garments of mourning: in their days they shall be
clothed with sackcloth, and their heads shall be covered with mud, and they shall gather mud upon their heads, and they shall not be troubled: their hearts shall be troubled with the gods.
And they shall not mix with the people in their clothing: and their hair shall not be shaved, and their hair shall not be cut Rishihon Gate

And it shall be, that none of the priests in the high places shall drink wine for the widow,
or for the widow, or for the widowed; they shall not turn to the gods in the land of Tolta, the seed of the virgin of Israel, or for the widow: but there shall be a widow left in the priest's house, and she shall turn to them.
And my people shall be divided between the holy and the sick, and between the profane and the oppressed, and they shall know
And upon the divisions of the law they shall not stand to judge, in the judgments of my wickedness they shall judge, and upon the day of my teachings and upon the day of my judgments: in all the assemblies of righteousness and upon the days of my
return my days shall be sanctified. And upon the body of a man it shall not be lawful to ask God for father, or for mother, or for son, or for brother, or for sister, for nothing: but it shall be for a man to ask
And he shall make atonement for her, that she may
be a burnt offering for her, and she shall

:From the land of sin and guilt, the land of the living, and all the detestable things in Israel, shall be destroyed.
And the head of all the firstborn of the flock, and all the flock of the flock, of all the flocks, shall be for the priest: and the head of your consecration shall be for the priest: thou shalt give it unto the priest to confirm the
blessing in thine house: all the blemish and the blemish of Uphah and of Be'erah shall not be for the priest.

Chapter 45

And in their division, the day of the arah in the storehouse, you shall spread out the aphrasutha before the holy place from the arah of
There shall be a measure for the sanctuary, five hundred by five hundred square, a square, and five hundred Amen, a spirit, for it, a square: a square
And from the altar of the Lord, you shall anoint the altar of the Lord, and the altar of the Lord shall be holy, holy, holy, holy. And from
the altar of the Lord shall be holy,

And the Levites shall have for the house of the LORD five thousand cubits, and

And from Makah to the holy places and to the storehouse of Karta to receive the holy places and to receive the storehouse and to Rabah from Makah to Karta from the desert of Maarab and from the desert of Medinah Medinah and Orka to receive one of Hulkaya from the border: from the desert to the border of Medinah
There will be a time when the great ones will be in Israel, and the leaders of my people will not be tempted any more, and there will be a time when the house of Israel will be given to their tribes
as a judge, says the Lord God. For the leaders of Israel will be disgraced and disgraced again, and the law will be disgraced and disgraced: his servant will be cleansed, he will be cleansed from the body of my people, says the Lord God.
:Mozanvan Dikshout, Mechilan Dikshout, and Batin Dikshout will be ready.
A house and a ten-meter-long sable are to be made in the amount of a sable for a bed of ten korahs. In a house and a ten-meter-long sable, a house of ten korahs The number of people who drank
wine from the holy city of Rabbah is: one who drank wine from the holy city of Rabbah, and one who drank wine from the holy city of Rabbah: two hundred and fifty thousand thousand and fifty thousand thousand and fifty
thousand thousand and fifty thousand thousand and fifty thousand thousand and fifty thousand thousand and fifty thousand
thousand and fifty thousand thousand and fifty thousand thousand and fifty thousand

And one of Ana the son of Matan, a prophet, said to the priest, "Let the priest of the house of Israel, to
the house of the Lord

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And upon Rabbah shall be the altar of sin, and the altar of the burnt offering, and the altar of the burnt offering, and the altar of the burnt offering, and the altar of the holy covering, to make atonement for the house of Israel: for the LORD said, O God, in the beginning, together with Jerah, thou shalt set up a pillar, a pillar of the pillars of Shelim. And thou shalt beat the holy things, and the priest shall take of the blood of the sin offering, and shall put it upon the roof of the house, and upon the four corners of the altar, and upon the roof of the tabernacle, and upon the porch of the tabernacle: and thou shalt make atonement for the house in the seventh month of
the year, from the fourth day of the month of the year. It will be the Passover feast, seven days after the feast of the
Passover.
And Rabbah said, "On that day, my servant will be replaced, and all the people will be replaced, and the Torah will be replaced, and all the people
And the seventh day of the feast of the servant of the high place, the seventh day of the Torah, and the seventh day of the Dikhrin of Shalmin, for a seventh day: and the sin of the bird of the mountain of Uzzi for a day: and the
manna of the Torah, and the manna of the Dikhrin of the servant of the high place, and the manna of the fullness of the Hina for a seventh day.
On the fifth day of Asra, a day for Yarcha, on the feast of Haggai, a servant shall be like the night of Sheba, a day like the night of Sheba: a day like a sin, and like a guilt, and like a sacrifice, and like a sacrifice.

Chapter 46

And the LORD said, "O God, you will see the city of Medinah, and you will be one, and you will be one in the days of the sick: and on the Sabbath day it will be opened, and on the day of the New Moon it will be opened, and there will be a great
feast in the days of the Lord, and the scholars will see the city of Jerusalem from the beginning and will stand on the roof of the city, and they will worship as priests, and you will be: you will raise your offerings and you will cover them." Holy and worship on the roof of the temple, and let it be opened and let it be opened, and let it not be closed until the evening: and the people of Daraa shall worship in the tabernacle of the
temple, which is in Sheba, and in the wilderness
And he put down a scythe to call and to say, and he put down a scythe with his hands, and he washed it with water, and it was a scythe to call.
And on the day that Diarcha Torah, son of Torah, was born to Shelim, and he was the son of Imarin, and he was the son of Shalmin, and he was the son of Yehon, and he was the son of Torah, and he was the son of Dikhra, and he was the son of Amara, as he had commanded, and he
was the son of Mishael, and he was the son of Melo. And he was the son of Mishael: and from the well
of Rabbah, in the Orach, the Ulama, the Dtara, the Yaul, and in the Orach, the Yaufok, and from the well of the people A prayer for a mosque in front of the mosque is a prayer for

And many will see their guidance, and in their prosperity they will prosper, and in their prosperity they will prosper.
And in Haggai and in Moadaiah there shall be a place for the Torah, and a place for the reading, and for the Imrahites, for the laying on of hands: and Mishael from the fullness of Hina for a place for the Torah.
And the servant of Rabbah shall make atonement for the altar, and the covering of the sanctuary shall be made ready before him, and he shall open it to him, and he shall see the opening to Medinah, and he shall make the altars and the covering of the sanctuary as a servant does on the Sabbath day: and he shall open and separate the covering of the sanctuary from its openers.
And the son of Shatiah said, "Shall the work of the altar be done for a day in advance?" "By the sound of a bird, by the sound of a bird, shall the work of the altar be done."
And the servant of my God shall offer a sacrifice to the bird, one of the birds that drink in the wilderness, and the flocks of the flock shall be scattered in the wilderness:

And the king said, O God, I will give Rabbah a present to one of my sons, and she shall be for my sons: she shall be in the storehouse, and I will give Rabbah a present from my storehouse
to one of my servants, and she shall be for him until Diobela comes and answers Rabbah in Ram: I will store her here in my sons, and she shall be for him.

And Rabbah shall not turn from the storehouse of the people to the storehouse of their treasures, from the storehouse of their treasures, and they shall be safe for my children, because of poverty: my people
shall be glad, a man from their treasures: and I will bring them up in my way, beyond Terah, to the sanctuary of my sanctuary, to the opening of the gate of Tzippona, and to Taman: I will look
upon their faces in the wilderness, and will say to them, Judge me. You will find the Taman Divaslon, the place where you will be guilty and where you will be guilty, where you will be beautiful: instead of going to the place where you will see
the covenant, to the wilderness with the people: and you will bring me to the place where you will see the covenant, and you will pass me over the four corners of the place, and there will be a place where you will see the covenant Orcha and Putia, a half-square triangle,
:Ddartha
and Nidbakin Abidin for the capital of the merchant for the four quarters and find a place to improve the welfare of the merchant from the evil of Nidbakia Abidin :Abidin
And he said to me, "Find a place to settle the matter of the house of the Lord,

Chapter 47

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And I came to the house of the LORD, and behold, water was flowing from under the roof of the house toward Medinah, and water was flowing from the house of the LORD, from the roof of the house toward Medinah, to the south of the altar.
And I will send you to the east, and I will send you to the west, and With water from the chariots and anointed with oil, and I will pass through the waters of the slain.

And I anointed Alpha with a disease that could not be overcome, and I took water from the hand of the bearer, and he said to me, "Behold, the Son of Man, and I will mourn for you, and I will bring you to the place of your sickness." And he said to me, "I am sick, and I will mourn for you, and I will bring you to the place of your sickness." And he said to me,

"Behold, the Son of Man, and I will mourn for you, and I will bring you to the place of your sickness." And he said to me, "Behold, the Son of Man, and I will bring you to the place of your sickness." And he said to me, "Behold, the Son of Man, and I will bring you to the place of your sickness." And he said to me, "Behold, the Son of Man, and I will bring you to the place of your sickness." And he said to me, "Behold, the Son of Man, and I will bring you to the place of your sickness."

And he said to me, "We will go down to Galilee from Medinah, and we will go down to Mishra, and we will go up to the sea to the great sea: we will go down and we will drink water."

And it shall be that every soul that liveth shall be called the son of Rechsha, to every place where the name of the letter is written, to Taman, from the river of Nahala, and to every place where the name of the letter is written, to Taman, from the river of Nahala, and to every place where the name of the letter is written, to Taman, from the river of Nahala.

And I will make a place for them to set up their high places, from the fountain of the kids to the fountain of the calves, a plain for the hunting of the falcon: from the fountain of the falcon, they shall be as the falcons of the sea, and their wings shall be as the wings of the sea, and their wings shall be as the wings of the sea: at my command and at my command they shall not be cut off, nor shall they

And upon Nahala, Ilan will draw a spear, on the spears of Michal, and every spear will be like Michal. My prey will not be spared, and my father will not cease, moon by moon, I will be a servant of the gods, my lions from Makkedah will not be removed and I will be destroyed: My father is to Michal, and my prey is to Asuta.
And the LORD said, O God, the law of the land of the children of Israel shall be, and A cat for our own good.

Hamath Baruta Sibraim, between the border of Damascus and the border of Hamath Berech Agbai, on the border of Horan.
And there was a border from the sea of Enon, the border of Damascus, and Ziphna, Ziphna, and the border of Hamath, and Jat Ruah:
Ziphna, and Jat Madinah, from Haran, and from Damascus, and from Gilead, and from Arrah, Israel, Jordan: from the border which is by the sea of Madinah, it shall be anointed, and Jat Ruah, eastward: and a border southward from Jericho to the waters of Matzoth. A storehouse for the four seas, and a spirit house southward southward: and a spirit from the plain of the four seas from the border unto the receiving end of Ma'alana, the spirit of the plain.
And the division of the land shall be according to the tribe of Israel:
and the division shall be according to the tribe of Giora, that they may be converted among the children of Israel: and the division of the land shall be according to the tribe of Israel: and the division of the land shall be according to the tribe of Giora, that they may be converted among the children In the valley of Taman you will give her treasures, says God.

Chapter 48

And Elin Shemath Sibbethiah of the tribe of Ziphna, on the border of Orah, Hethlon, Maalana, Dahamath, Hazor, Enan, border: Damascus, Ziphna, on the border of Hamath, and Jehon Leah, Ruah Kidduma, the wilderness of Dan, a portion: and on the border of Dan, from Ruah Madinah to Ruah Maraba, Asher, a portion: and on the border of Asher, from Ruah Madinah to Ruah Maraba, Naphtali, a portion And by the border of Naphtali, from the city of Midian to the city of the wilderness of Manasseh, one portion: And by the border of Manasseh, from the city of Midian to the city of the wilderness of Ephraim, one portion: And by the border of Ephraim, from the city of Midian and to the city of the wilderness of Reuben, one portion: And by the border of Reuben, from the city of Midian to the city of the wilderness of Judah, one portion.
And on the border of Judah from the spirit of Madinah to the spirit of the Arabah, there shall be a distance of twenty cubits, and five thousand fathoms, and one orchah, from Holcah, from the spirit of Madinah to the spirit of the Arabah, and it shall be the holy place: in the wilderness: a distance of twenty cubits, and five thousand fathoms, and one orchah, shall be the border of the city. Alpin and to Ellin, be the Afarshut Kudsha for the priest Tzipona Asrin and Hamsha Alpin and for the west Putia Asra Alpin and for Madinha Putia Asra Alpin Voldaruma Orcha Asrin and Hamsha Alpin and it will be dry: Makdsha Dei in Goya for the priestly dekadishin of Bnei
Tzodok Dentaro Matrat Mimri They did not sin in the sins of the children of Israel, as it is written: "They sinned against me."

And there shall be a portion of the sanctuary, a sanctuary of the sanctuary, upon the border of the Levites.

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And the Levites shall receive the border of the priests, twenty and five thousand cubits, and the borders of the cities, twenty and five thousand cubits: all the borders of the cities, twenty and five thousand cubits, and the borders of the cities, twenty and five thousand cubits.

:And there shall be no change from it, nor shall there be any change, nor shall there be any change of the head of the holy place before me, and five thousand plagues shall be in its mouths upon the faces of the prisoners, and five thousand diseases shall be for the plague for the righteous: and for the wind, and there shall be a plague of plague in its body,

and for the wind that shall destroy it, for the wind of the west four thousand and five hundred, and for the wind of the east Four thousand and five: one hundred, and for the spirit of Medinah four thousand and five hundred, and for the spirit of Maarabah four thousand and five hundred, and for the spirit of Karta, for Tsifona, five and five, and for Daruma, five and five, and for Medinah, five and five: and for Maarabah, five and five.

Udashtar in Urkha to receive the prayers of God, Asreen Alpin to Madinah and Asra Alpin to the west: and there is to receive the prayers of God Michael Lademplahin in Karta

And he divided the land into four parts, according to the number of the tribes of Israel.

And every aparshuta of Asr and Hamsha, a thousand and five, in Asr and Hamsha, a thousand and five, shall be divided into aparshuta: the sanctuary for the storage of the tabernacle, and the

ark for the four, and the ark for the aparshuta of the sanctuary, and for the storage of the tabernacle, to receive Hamsha and Asr, a thousand aparshuta, to the border of Medinah and Ma'araba, to receive Asr and Hamsha. Alpin to the border of the Arabah to the city: one from Holcah to Rabbah, and there shall be the holy places, and the holy place of the house in the valley, and the storehouse of Levi, and the storehouse of Karta in the place of the

Levites, to Rabbah, it shall be between the border of Judah and the border of Benjamin:

And the rest of Shebtaiah from Ruh Madinah to Ruh Maarabah, one part, and on the border of Benjamin

from Ruh Madinah to Ruh Maarabah, one part.

And by the border of Simeon, from the east of Midian to the west of the wilderness, one portion: And by the

border of Zebulun, from the east of Midian to the west of the wilderness, one portion.

And by the border of Zebulun, from the river of Midian even to the river of the plain, a portion: and by

the border of Gad unto the river of Iber southward, and the border of Jericho shall be from the hand of Matzoth-rekam, a storehouse unto the great sea: and I will cause the children of Israel to go up by their divisions, saith the LORD.

:And the makers of Karta from the south of the river are four thousand five hundred and fifty thousand.

And the children of Karta shall be given by Shemath of Shebatia of Israel, and the children of Telatha shall be given by the fathers of Reuben, one by the fathers of Judah, one by the fathers of Levi, and by

the fathers of Madinah, four thousand and five hundred. And the children of Telatha shall be given by the fathers of Joseph, one by the fathers of Benjamin, one by the fathers of

Dan, and by the fathers of Daruma, four thousand and five hundred. Mishkan and Tarin Telatha Terah Simeon one Terah Issachar: one Terah Zebulun one and Ruah from the Arabah four

thousand and five hundred Terah Yahoon Telatha Terah Gad one Terah Asher one Terah Naphtali one

Be righteous, O inhabitants of Taman. :Shor Shor Tamnat Asar Alpin And Shmaa Dekarta Demitpharis Miyoma Di